7262021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATIO III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CON'E' and QUIT CLAIM unto BRIDGEVIEW BANK AND TRUST COMP-ANY, AS TRUSTIE, UNDER TRUST AGREEMENT DATED OCTOBER 16, 1974 AND* of the County of COOK and State of Illinois, all the right, title. Interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the _28TH Λ.D. 1989 , and recorded in the Recorder's day of APRIL Office of County, in the State of Illinois, as -COOK-Document No. 89196239 to the premises therein described as follows, to wit:

LOT 1 IN GILMAN'S RESUBTIVISION OF THE NORTH & OF LOT 27 IN F.H. BARTLETT'S HARLEM AVINUE AND 71ST STREET FARMS, BEING A SUBDIVISION OF THE EAST & OF THE NORTH EAST & (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI-NOIS.

P.I.N. #18-25-219-028 COUNTY, ILLINOIS C/K/A 7430 OCTAVIA HOLLET FOR RECORD DAMA M. POTTS

"OPERCIAL SENDEN VIE 12 WHO: 03 situated in the County or COOK and together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the corporation, this 22ND day of

HOUSEHOLD FINANCE CORPORATION III

VICE PRESIDENT

This release prepared by:

Name ALICIA HEREFORD

961 WEIGEL DRIVE

7 62027-

ELMHURST, IL 60126 708-617-7259

*KNOWN AS TRUST NUMBER 1-0010

IL 41

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LOT A TH CLIMAN'S RESUMDED STON OF THE MORES & OF LOT PROPERTY WARE HARRIEM AVENUE AND THE STOPENED SORDIVISION OF THE PASS & OF THE SOUTH SAFE! EAST SO PERT THEREOFF OF ENCRION 25, TOWNSHIE 38 MOTTON 12, EAST OF THE THERE PAINCIPAL MERIDIAN, IN COOK COUNTY

to the premises therein

P. T. S. S. P. Countission B. Jun P. S. S. Bonilliki . 4 Collaid Trability STITE WAY TVES TVE 1140.

unionityl in THE COLOR OF STREET

CINEN mude, and hand and molarial seal this sond day of Jolx TH TEST NORY RUERTOR ES SALd HOUREHOLD FIRANCE CORPORATION CLI eard corporation, for the uses and purposes therein set forth.

of said corporation, for the uses and purposes therein set forth. personally known to me to be the Officer County, thinking State a Loresald, do hereby certifity that a notary public in and for said

EXCOOK COUNTY OF

Office of

Document No. 89196239

PLANTE OF CLASSICAL STREET 96) which oblive Nedremen, Box Bess o alter remumant Derretin-unt