

UNOFFICIAL COPY

MORTGAGE

To

90396050

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 10th day of August A.D. 19 90 Loan No. 02-1052811-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DONALD W POUNDERS and CHERYL KAY POUNDERS, husband and wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (436 LaPorte, Northlake)

LOT 30 IN BLOCK 4 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 3438 08/14/90 16:04:00  
#3073 \* -90-396050  
COOK COUNTY RECORDER

TAX NO: 12-32-106-030

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FIFTEEN THOUSAND AND NO/100-----

----- Dollars (\$ 15,000.00 ) and payable:

TWO HUNDRED TWENTY TWO AND 67/100----- Dollars (\$ 222.67 ) per month commencing on the 20th day of September 19 90 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of August 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X Donald W. Pounders (SEAL)  
(Donald W. Pounders)

X Cheryl K. Pounders (SEAL)  
(Cheryl K. Pounders)

STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD W POUNDERS and CHERYL KAY POUNDERS, husband and wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 10th day of August 90 A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY  
Talman Home Federal Savings & Loan Assn.  
Linda A. Henrekin

NAME  
4901 W. Irving Pk. Rd., Chicago IL 60641  
ADDRESS

FORM NO:41F DTE:840605 Consumer Lending

Thomas South  
NOTARY PUBLIC

OFFICIAL SEAL  
THOMAS SOUTH  
NOTARY PUBLIC  
STATE OF ILLINOIS

1300  
10/15/90

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C967336

CC 377 E. L. Lombardi (788) 512-8444

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M O R T G A G E

TO

TALMAN HOME

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. A MEMBER OF THE FDIC

THE ABOVE SPACE FOR RECORDER USE ONLY

Date of Maturity: \_\_\_\_\_

THIS INSTRUMENT WITNESSETH THAT THE UNDERSIGNED MORTGAGOR(S)

DONALD W BOURNERS and CHERYL W BOURNERS, husband and wife, as Joint Tenants

(mortgagor) and warrantor(s) of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS, successor or assign, the following described real estate situated in the County of Cook

in the State of Illinois

TO THE BUCKLE & BELLEVILLE SUBDIVISION, A SUBDIVISION FOR THE BUCKLE & BELLEVILLE

COMPANY'S MORTGAGE VILLAGE, A SUBDIVISION FOR THE BUCKLE & BELLEVILLE

COMPANY'S MORTGAGE VILLAGE, A SUBDIVISION FOR THE BUCKLE & BELLEVILLE

COMPANY'S MORTGAGE VILLAGE, A SUBDIVISION FOR THE BUCKLE & BELLEVILLE

SECTION 32, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD WESTERN MERIDIAN,

IN COOK COUNTY, ILLINOIS.

TAX NO: 13-33-106-030

to secure the payment of a note and the obligation therein contained, executed and to be

the mortgagee in the sum of FIFTYTHREE THOUSAND AND NO/100 DOLLARS (\$53,000.00)

and payable on the 25th day of September, 1990.

and the mortgagee shall have the right to foreclose on the property in accordance with the

terms of the mortgage and to sell the property to satisfy the debt.

The holder of this mortgage in any action to foreclose thereon shall be entitled to

the same priority as if the mortgage were a first mortgage.

From the time of any bill to foreclose the mortgage, the mortgagee in any such

action shall be entitled to the same priority as if the mortgage were a first mortgage.

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THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC.  
LARRY A. HERRICK  
2001 W. Irving St., Chicago, IL 60641

COOK COUNTY CLERK  
JULY 1989