## Full Satisfaction And Release of Mortgage

HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET.	ion, joliet, illinois,
A FEDERALLY CHARTERED NATIONAL CORPORATION	11296-20
$oldsymbol{artheta}$	0336109 Loan No.
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafte thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe QUIT CLAIM unto RANDALL E. WARREN AND LISA A. WARREN, HIS WI	r mentioned, and the cancellation of all the notes s hereby REMISE, CONVEY, RELEASE and
of the County of COOK and State of ILL right, title, interest, claim or demand whatsoever it may have acquired in, through	INOIS , all the ugh or by a certain Mortgage dated the
21ST day of OCTOBER , A.D. 19 8	6 , and recorded in the Recorder's Office of
COOK County, in the State of ILLINO	IS , in book
of records, on page , as document No. 86515	075 , and a certain Assignment
of Rents dated the day of	, 19, and recorded in the Recorder's
Office of County, in the State of	, in
book, of records, on page, as document No. described, as follows, to-wit:	. DEPT-01 RECORDING PROPERTY \$13.25 . (\$1111 TRAN \$802 PROPERTY \$40:00 . \$3428 \$ A *-90-396109 . COOK COUNTY RECORDER
SEE BACK FOR LEGAL	ail p: Jenny Tames
PIN 02-10-209-008 (Send	33 W. Higginold
709-008	50 Baro ( NO
C.	College on fly
	anty of COOK and tenances and privileges thereunto belonging or
appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate cer, to be h	ereto affixed, and has caused its name to be
signed to these presents by its ASSISTANT VICE  18TH day of JUNE  President, and attest d by its A.D., 19 90	ASSISTANT Secretary, this
ATTEST:	
Moore By Mades	lne man Dilito
ASSISTANT Secretary	ASSISTANT VICE President
STATE OF LILINOIS ss. ] I, SUZANNE TORCHIA	the und rsigned, a Notary Public 😛
COUNTY OF WILL	
an and for said Godiny, in the Cities and and and an area and an area and a	LINE JOANN DILETC CO
personally known to me to be the ASS'T VICE President of  HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSO  Personally known to me to be the ASS'T VICE President of	CIATION, JOLIET, ILLINOIS
a corporation, and JANET MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal this 18TH day of JUNE	A.D. 19 90 25
THIS INSTRUMENT WAS PREPARED BY: HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS 2801 W. JEFFERSON ST., JOLIET, ILL.	SUZANNE TORCHÍA

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

## UNOFFICIAL COPY

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MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE THIRD TO MAKE THE THIRD TO MAKE THEREOF RECORDED AS DOCUMENT NUMBER 269451211 AND CORRECTED
BY CERTIFICATE OF CORRECTION, RECORDED AS DOCUMENT NUMBER 1977 26989656, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCEL 1,2 AND 3 IN CHERRYBROOK VILLAGE UNIT 1

AFFUR TENANT TO PARCEL 1 AS SET FORTH IN THE CHERRYBROOK VILLEGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27052200

02/0-209500 PERMANENT THY NO. 02-0010 200

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For the protection of the owner, the in Recorder of Ineria in whose Hall

OFFICIAL SEAL" SUZANNE TURCHIA NOTARY PUBLIC, STATE OF ILLIHOIS MY COMMISSION EXPINES 1-11-5-1