

# UNOFFICIAL COPY

GEORGE E. COLE'S  
LEGAL FORMS

FORM NO. 184  
February, 1985

## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90397422

KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
PATHWAY FINANCIAL, A Federal Association  
of 20821 S. Cicero Avenue  
Matteson, Illinois 60443  
in consideration of --Ten and 00/100--  
dollars

DEPT-01 RECORDING \$13.25  
T#7777 TRAN 6138 08/15/90 10:57:00  
#2313 \*G \*-90-397422  
COOK COUNTY RECORDER

paid by Assignee. COLUMBIA SAVINGS, A Federal  
Savings and Loan Association  
of 5850 S. Ulster Circle East  
Englewood, Colorado 80111

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated October 18, 1983, from  
EDWARD A. RACHOWICZ and MAE K. RACHOWICZ, His Wife to  
PATHWAY FINANCIAL, A Federal Association recorded in Recorder's office of Cook  
County, in the State of Illinois, as document number 26842665 in book

of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage -

Unpaid principal balance ..... \$ \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19 ..... \$ \_\_\_\_\_  
Tax deposit ..... \$ \_\_\_\_\_  
Insurance deposit ..... \$ \_\_\_\_\_

Assignor assigns to Assignee all of its right, title and interest in the subject  
Mortgage together with the promissory note described in the Mortgage and other loan  
documents and instruments evidencing or securing said note, including without  
limitation assignments of rents and/or leases relating to the Property, management  
and service contracts relating to the Property, title and hazard insurance policies  
relating to the Property, guarantees, security agreements securing personal property  
located on or used in connection with the Property, and other documents or instruments  
executed by the obligor of said note evidencing or securing the loan, together with  
all monies, proceeds, profits and awards due and to become due thereon or with  
respect thereto; to have and to hold the same unto the Assignee forever.

Permanent Real Estate Index Number(s): 20-12-110-023  
Address(es) of real estate: See Legal Description Attached - Exhibit "A"

5480 S. Cornell ALSO TLL

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 9th

day of March, 1990.

\_\_\_\_\_  
(SEAL)

*Diane M. Facchini* (SEAL)  
Sr. Vice President

This instrument was prepared by Nancy A. Willis  
(NAME AND ADDRESS)

20821 S. Cicero Avenue  
Matteson, Illinois 60443  
PATRICIA M. GEORGE

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES

MAIL TO: Precilla A. Younker  
COLUMBIA SAVINGS  
(Name)  
5950 S. Ulster Circle East  
(Address)  
Englewood, Colorado 80111  
(City, State and Zip)

The foregoing instrument was acknowledged  
before me this 9th day of March, 1990  
by *Diane M. Facchini*  
Sr. Vice President of PATHWAY FINANCIAL,  
A Federal Association, an Illinois  
corporation, on behalf of the corporation.

*Patricia M. George*  
Notary Public

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

#3203 Hand Lette Columbia S&L Assoc. ME

50397422

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EXHIBIT "A"

Lots 5, 6, 7 and the North 10 feet of Lot 8 in Block 1 in Illinois Central Subdivision of the West part of the South West 14.09 acres in fractional South West 1/4 of Section 12 and the West part of the North West 17.93 acres in fractional North West 1/4 of Section 13, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office 30397422