

# UNOFFICIAL COPY

9 5 3 0 7 4 5 7

*Handwritten:* SAS

PETERSON BANK  
RELEASE

90397467

90397467

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

Mauricio Schabos and Beth Ann Schabos, his wife  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

, bearing date the 28th day of September, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as document No. 89493138, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 33 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBELL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten:* 13-02-106-030

90397467

DEPT. OF RECORDING 413.25  
FLOOR 1371 05/15/90 40124100  
Cook County Recorder

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its 90397467  
Vice President, and attested by its \_\_\_\_\_ Cashier and its corporate seal to be hereto affixed, this 2nd day  
of August, 19 90.

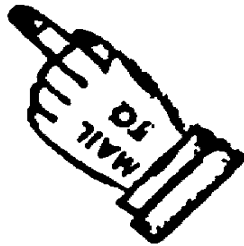
By [Signature] PETERSON BANK  
Vice President  
Attest: [Signature]  
Cashier

*Handwritten:* 1335

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Mail - Marvin Knopf  
3322 W. Peterson  
du 08/059  
87-110



Property of Cook County Clerk's Office

90397367

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
Reference: \_\_\_\_\_  
MAIL TO \_\_\_\_\_  
Place in Recorder's Box \_\_\_\_\_  
No. \_\_\_\_\_

OFFICIAL SEAL  
MARLENE MOJICA  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 8/25/93

I, Marlene Mojica  
COUNTY OF Cook STATE OF Illinois  
do hereby certify that Mitch Morgenstern personally known to me to be the  
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Shelly Cassa, personally known to me to be the  
Casher of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_  
Casher (they signed and delivered the said instrument as \_\_\_\_\_ Vice President and \_\_\_\_\_ Cashier of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this \_\_\_\_\_ 2nd \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_ 19 \_\_\_\_\_ 90  
Notary Public  
Marlene Mojica