

UNOFFICIAL COPY

90397742

DT 0-05-086

DEPT-01 RECORDING \$13.00
RELEASE OF MORTGAGE/DEED OF TRUST T#1111 TRAM 3838 08/15/90 10:35:00

GFB# 166984-9 6/90

\$3500 + A *-90-397742
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto MARK A. STILES/ BACHELOR

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 5th OF AUGUST, 19 85, and filed for the record in the RECORDERS OFFICE of COOK COUNTY, IL. as DOC # 85135346

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 18th day of JULY, 19 90.

903977-2

WITNESS:
Stacey Porporato
STACEY PORPORATO

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION
BY: [Signature]
PAM L. LYONS, ASSISTANT VICE PRESIDENT

[Signature]
MELLIZA ALZONA

ATTEST: [Signature]
K. DRIGGS, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

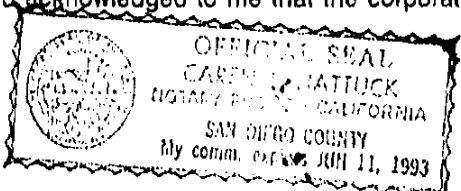
Box 283

On this the 18TH day of JULY, 19 90, before me, CAREN J. SHATTUCK the undersigned Notary Public appeared:

PAM L. LYONS AND K. DRIGGS

Personally known to me
 Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Signature]
Notary's Signature CAREN J. SHATTUCK



LEGAL DESCRIPTION: UNIT ADDRESS NO. 1767 BRISTOL WALK IN HILDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:
THAT PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin 07-08-101-019-1136
commonly known as 1767 Bristol Walk Hoffman Est.

13.00