

FEDERAL BANK  
5201 West Fullerton Chicago 60639

**RELEASE OF MORTGAGE**

**90397219**

Loan No. 1-45209-56  
jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
***Cragin Federal Bank for Savings of Chicago***

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JUDD M. JENSEN AND AMY W. JENSEN, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88553807 to the premises therein described to-wit:

LOTS 9 AND 10 IN BLOCK 8 IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2430 LAWNDALE AVENUE, EVANSTON, ILLINOIS 60201.

PERMANENT INDEX #10-11-304-024

DEPT-01 RECORDING \$14.25  
TR8888 TRAD 5842 08/15/90 12:19 00  
#0161 R H \* 90-397219  
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 4th day of AUGUST 19 90

***Cragin Federal Bank for Savings of Chicago***

Attest: *Terence J. Spuck* Assistant Secretary By: *John J. Jankowski* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie DeFalco*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**  
**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to: **90397219**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

Law Office of Harold T. Rohlfing  
137 North Oak Park Avenue #201  
Oak Park, IL 60301  
312/386-7005



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