

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

90397228

AMERICAN SAVINGS BANK, F.A.

Loan No. 09700675

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL JANIS AND RUTHANNE JANIS, HIS WIFE

475 808 517
292

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of SEPTEMBER, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XX of records, on page XX, as document No. 26812100, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 4 IN BLOCK 2 IN CHURCHILL UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHALMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NO. 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

90397228

Pin# 07-09-303-004
Prop address: 1501 Coventry

DEPT-01 RECORDING \$13.25
T#7777 TRAN 6135 08/15/90 09:42:00
#2118 # G *-70-397228
COOK COUNTY RECORDER

situated in the City of SCHALMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

19TH day of JULY, A.D. 1990

ATTEST:

AMERICAN SAVINGS BANK, F.A.

Helen Reeder
Helen Reeder, Assistant Secretary

Jackie Morrow
BY JACKIE MORROW, Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

s. l. Sue Linkemyer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry

personally known to me to be the Vice President of AMERICAN SAVING BANK, F.A.

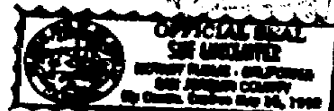
a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of JULY, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
BENEFICIARY AND DEMANDS/JENNY ZAPIEN

Sue Linkemyer
Sue Linkemyer (Notary Public)

Jenny Zapfen



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

90397228

Mail to:



Earl J. Paloff
1060 Lake St.
Harwood Park, IL 60102