

# Know All Men by These Presents, THAT THE

FLEET FINANCE

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JESUS MEZA & CONSEULA BEAR MEZA (HIS WIFE, IN JOINT TENANCY AND NOT AS TENANTS IN COMMON, WITH RIGHT OF SURVIVORSHIP)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 17TH day of OCTOBER A.D. 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 89528468, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE WEST 1/2 OF LOT 28, IN THE SUBDIVISION OF BLOCK 1 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2445 W. HOMER CHICAGO, ILLINOIS 60647  
PIN#13-36-408-009

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE/LAURIE-ANNE PAULIN  
2311 W. 22ND ST. OAK BROOK, IL. 60521

DEPT-01 RECORDING \$13.25  
TW7777 TRAN 6135 08/15/90 09:45:00  
#2138 # G \* -90-397247

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its \_\_\_\_\_ Secretary, this 23RD day of JULY A.D. 19 90.

By Gerri Chaput ~~XXXXXXXXXXXX~~  
GERRI CHAPUT VICE PRESIDENT FOR FLEET FINANCE INC

Attest: Jeff Hartman  
JEFF HARTMAN Secretary - WITNESS

STATE OF ILLINOIS )  
County of COOK ) ss

I, SANDRA WIECH In and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument of writing as VICE

President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 23RD day of JULY A.D. 19 90

OFFICIAL SEAL "SANDRA WIECH" NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-27-93  
(1) "The Board of Directors of Article 131 Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

485-845

PAID TO RECORDER

Office of Cook County Clerk

90307217

325

UNOFFICIAL COPY

No. \_\_\_\_\_  
RELEASE OF MORTGAGE  
BY CORPORATION

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )

County )  
) ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

43276306

Mail to:



Jerry Fogelman  
10813 S. Georgia Ln.  
Oak Lawn, IL 60453