

UNOFFICIAL COPY

Handwritten initials and scribbles in the top left corner.

217100024 & 217100014
BRATTAN / LOAN: 553491 RM01

Standard Federal Savings Bank
P.O. Box 7130, Dept. 1010
Gathersburg, MD 20898-7130
Prepared by: *Becky Baker*

My commission expires: August 1, 1994
KIMBERLY A. ROBINSON, Notary Public



In witness whereof I hereunto set my hand and official seal.

On this 26th day of June, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and SUSAN L. JAEGER, and SUSAN L. JAEGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

DEPT-01 RECORDING \$13.25
#2140 # 0 * 90-397249
COOK COUNTY RECORDER
TRAN 6135 08/15/90 09:45:00
#27777

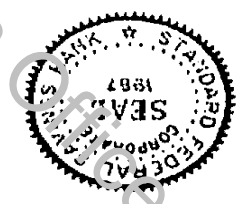
Witness LENA BOOER
Witness ROGER D. GIESS

Attest: *[Signature]*
SUSAN L. JAEGER, ASSISTANT SECRETARY
BY: *[Signature]*
JOHN ADAMS, VICE PRESIDENT

COOK County, Illinois, records.
INSTRUMENT NO. 87614067
document to Power of Attorney recorded November 16, 1987 at

90397249

BY AND THROUGH ITS ATTORNEY-IN-FACT
STANDARD FEDERAL SAVINGS BANK
FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS
AND LOAN ASSOCIATION



FEDERAL HOME LOAN MORTGAGE CORPORATION

In witness whereof, the undersigned has caused these presents to be executed on this the 26th day of June, 1990.

cancelled and discharged of record.
entirely, and discharge said mortgage in full and does hereby consent that the same be
and thereby entitled and authorized to receive said payment, does hereby release,
Illinois, the undersigned, being the present legal owner of said indebtedness
87-296214, on June 2, 1987, in the records of COOK County,
recorded at Volume/Book N/A, Page N/A, and/or Instrument Number
to MARGARETTEN & COMPANY, INC.

In consideration of the payment and full satisfaction of all indebtedness secured by
that certain mortgage of \$80,000.00, dated May 18, 1987, executed by
RICHARD BRATTAN AND ALEXANDRINA BRATTAN, HIS WIFE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

90397249

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

486177MUN - #486177 -

50397249

UNOFFICIAL COPY

FAVIL DAVID BERNS & ASSOCIATES
ATTORNEYS AT LAW
30 EAST NORTH AVENUE
NORTHLAKE, IL 60164-3165
(708) 562-1078



Property of Cook County

90397249

File 15-CV-12-012
15-04-15-012
Proposed 183 N 39th Ave
Arens Hill, IL 60165

LOTS 11 AND 12 IN BLOCK 3 IN H. O. STONE AND COMPANY'S WORLD
FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY,
ILLINOIS.