## RELEASE OF MORTGAGE BY SORPORATION C. BASET 280 . PAN NO. 02-123809-0

## Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage 3670 Sarah St and State of Illinois, to wit: Franklin Park, IL 60131 The N 38 ft. of the W 132,13 ft. of theE 462,40 ft. of lot 17 in Frederick H. Bartlett's Irving Park and LaGrange Roads Farms being a subd. of the E 1/2 of the NW 1/4 of Sec.21, T 40 N, R 12, E of the 3rd PM, in CCI also the S 417.42 ft. of the E 626.13 ft. of theE 1/2 of theSW 1/4 of Sec. 16, T 40 N, R 12, E of the 3rd PM in CCL. DEPT-01 RECORDING \$13.25 TH7777 TRAN 6136 08/15/90 09:56:00 #2171 # G \*--90--397280 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged area hereby Remise, Convey, Release and Quit-Claim unto Dwight A Scorchetti and Pamela Lee Stocchetti, his wife of the County of \_\_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_\_\_\_\_\_\_ 22nd \_\_\_\_\_ day of \_\_\_\_\_\_\_ October \_\_\_\_\_\_\_, A.D. 19 \_\_\_\_\_\_\_ 79, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, A.D. 19 \_\_\_\_\_\_, and a certain Assignment of the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_\_\_, A.D. 19 \_\_\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_\_\_, County in the State of Illinois, in Volume \_\_\_\_\_\_\_ of Records, on page \_\_\_\_\_\_\_, as Document No. \_\_\_\_\_\_\_ 90397780 IN TESTIMONY WHEREOF. ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistr nt Secretary, this 26th day of July ST. PAUL FEDERAL BANK FOR S. VINGS, formerly known as St. Paul Federal Savings and Loan Association of Orlicago. lactific Assistant Vice President Helen N Novicki Assistant & extension VP James E Hunt STATE OF ILLINOIS SS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERFBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said dury oration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this \_\_26th day of \_\_\_\_Iuly\_\_\_\_\_\_ A.D. 19\_90\_\_\_\_. Claubow O Kuhinid This instrument was prepared by Cauline P. Kubiniac **Notary Public JBAbraham** OFFICIAL SEAL" ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE PAULINE P. KUBINIEC CHICAGO, ILLINOIS 60635 NOTARY PUBLIC, STATE OF ILLINDIS My Commission Expires 08/07/93 FOR THE PROTECTION OF THE OWNER, THIS R SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN

2019A JUN 84

MORTGAGE OR DEED OF TRUST

## Release of Mortgage BY CORPORATION

PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE formerly known as St. Paul Federal Savings

Mail to:

Load No.

02-123809-0

Dwight & Pamela Stocchetti

Mame

3670 Sarah St

Karca Shisem Eranklin Park, 11 60131

uspanning Jasi Kubiniec 7/3/90 2116000

Property of Cook County Clerk's Office

90397280