CALITION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchaniability or times for a particular purpose.		90398477
THE GRANTO	OR , ALFRED LOTHAR SUESSMANN, A BACHELOR	
	st.	S Elit
- CITY	of CHICAGO County of COOK	180000 1900 4055 00 15096 14 56 90 1800 4 35 - WHOPO HIS PROPRES
of the CITY	of CHICAGO County of COOK  LLINDIS for the consideration of	
	100 (\$10,00) DOLLARS,	CORE COUNTY PERMANE
	JABLE CONSIDERATION TO HIM in hand paid,	
CONVEY 5 a	nd QUIT CLAIM_S_to	•
JAMES MICHAEL H	HOWARD, 3513 N. HERMITAGE AVE., CHICAGO, IL	
AND; PATRICIA ANN HO EACH AS TO AN U	WARD, 1919 W. ADDISON, CHICAGO, IL INDIVIDED ONE-HALF INTEREST	(The Above Space For Recorder's Use Only)
	(NAME AND ADDRESS OF GRANTEE)	of COOK in the
State of Illing.s,		or mass
	1/2 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 28 II	
SUBDIVISION	OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF	F SECTION 19, TOWN 40
NORTH, RANG	E 1' E ST OF THE 3RD P.M., EXCEPT THE SOUTHWEST OF E SOUTHEAST QUARTER AND	
		THE EAST QUARTER OF THE
SOUTHEAST Q	UAR) ER.	N 2
	THE PROPERTY OF THE PARTY OF TH	EUR ACTU
EXPRESSLY R	ESERVING UNTO THE GRANTOR A LIFE ESTATE THEREIN.	1     im : [ - 4
		티 <b>(國</b> ) 개최
		MINUTERACE  STAMPS HER  FROM Y HOLDS:  FROM SECTION  FROM
		WILL JE STA SEGISSIA
		A A
<b>.</b>	A	**************************************
INMOSE TRANSPER	KAKAPA KAKAPA SAMBARA KABABA KABABIR KABARA	ANOSQUEXEMBIADIL FERRE GL. (ILE ALSIG GL.   E
		چ
Permanent Real	Estate Index Number(s): #14-19-400-016 AND 114-19	9-400-017
Address(es) of Re	eal Estate: 1919 W. ADDISON ST., CHICAGO, ILL NOI	AFTIX "RIDERS" OR REVENUE STAMPS HERE  APPLIANCE STAMPS HERE  APPLIA
(	DATED this	day of19 90
_	ofher fulgran (SEAL)	(SEAL)
PLEASE	ALFRED LOTHAR SUESSMANN	
PRINT OR TYPE NAME(S)		7'
BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		
		$O_{\mathcal{S}_{\alpha}}$
State of Illinois, C	County of COOKss. I. the u	indersigned, a Notary / vblic in and for
otate of Himos,	said County, in the State aforesaid, DO HER	
	ALFRED LOTHAR SUESSMANN, A BACHELOR	
		18
IMPRESS	5 personally known to me to be the same person to the foregoing instrument, appeared before	
SEAL HERE	edged that $\underline{h} \stackrel{E}{=}$ signed, sealed and deliver	
4	free and voluntary act, for the uses and pur	
•	release and waiver of the right of homestead.	
		A 114 0 C 2000
C:	and and official and this	JUL 26 1990
Given under my f	hand and official seal, this	William 192
Commission expir	res 12 - 16 1990 - 1886	W/1/2/2 63
	7	NOTARY PUBLIC
This instrument was prepared by (NAME AND ADDRESS)		
	, (NAME AND	ADDRESS
	. 1:	- 1
1 JAM	SEND SENDS	UBSEQUENT TAX BILLS TO:
	(Name)	<b>5</b> /
ULTO: [ 1910	1 W. ADDISON 5	

(City, State and 2:0)

CHICAGO IC.

60613

UNOFFICIAL COPY

en de la companya de

Droperty of County Clerk's Office