## UNOFFICIAL, COPY, 7 0

ASSIGNMENT OF MORTGAGE

90388770

| Prepared By: Time I'm William W. N. N.   | -                    |
|--|----------------------|
| 520 Green Bay Rd., Winnetka, IL 60093  | -                    |
| - DEPT-01 RECORDING<br>- T\$6655 TRAN 3345   | 108715790 PERSON     |
|  |                      |
| of 520 Green Bay Rd., Winnetka, IL 60093   | in                   |
| consideration of \$50,000.00dollars pa   | id                   |
| by Assignee   Harris Trust and Savings Bank  |                      |
| KNOW ALL MEN BY THESE PRESENTS, that Assignor,  Harris Bank Winnetka, N.A.  of 520 Green Bay Rd., Winnetka, LL 60093  consideration of \$50,000.00———————————————————————————————  | 1.5                  |
| Assignee the most rige dated June 21 , 19 90 , from Jeanne L. Goss, divorced and not since remarried   |                      |
| Lo Harris Bank Winnetka, N.A.  |                      |
|  |                      |
| recorded in Recorder's office of Cook County, in the State of Illinois, as document number 90317713 in book of at page - ; together with all of Assignment right, title and interest in end to (a) the note, notes, account interest are | ,                    |
| Illinois, as document number 90317713 in book  | · .                  |
| at page together with all of Assignment  | . ∏<br>√∤            |
| other obligations secured thereby and payable in accordance therewith, and (   | b) 🕰                 |
| the real estate described therein. The mortgage and the instrument or  | Ϋ́ CO                |
| instruments secured thereby are delivered herewith to Assignee.  | 96355770             |
| Assignor represents and warrawks to Assignee that Assignor has full rig  | ht 😲 - art           |
| and power to make this assignment and that the following is true with respec   | u 🧐                  |
| to said mortgage:  | <u></u>              |
| Unpaid principal balance   | تے                   |
| Unpaid interest from 19 \$   | -                    |
| 13X 00:00316   |                      |
| Insurance deposit  |                      |
| this 13th day of August 1990.  |                      |
|  |                      |
| BY: SEAL   |                      |
| Craid E. Arneser-Executive Vice Pr   | esident              |
| ATTEST: ( din 1. co for SEA).  | •                    |
| Ann T. Tyler / ssistant Vice Pr  | esident              |
| Property described as:   |                      |
| TARCEL 1: and 402 in the Chimneys Condominium as delineated on survey of the described real estate:  | •                    |
| Lot 1 in the Chimneys, a Consolidation in the South 1/2 of the South West 1/4 of Township 42 North, Range 13 Fast of the Third Principal Meridian, which survey  | is                   |
| attached as Exhibit "A" to the declaration of Condominium recorded as lx ownent 89550724, together with its undivided percentage interest in the common element  | number<br>ts in Cook |
| County, Illinois.  |                      |
| PARCEL 2: The exclusive right to the use of parking space 21 and 29 a limited  | common elements      |
| as delineated on the survey attached to the declaration aforesaid recorded as 1 89550724 and amended by Doggment 99570571 and amended by Doggment 99570571   | ocument              |
| 89550724 and amended by Document 89570571 and amended by Document 90254150.  PTN #05-21-322-010-0000 v   | m1 102               |
| 1.114 #02-51-255-010-0000 A  | WI. IVE              |
|  |                      |

547 Hill Terrace #302 & 402 Winnetka, IL 60093

90398770



## **UNOFFICIAL COPY**

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| STATE OF               | Illinois          | ss.   |
|------------------------|-------------------|---|
| COUNTY OF              | Cook              |   |
| I the                  | Undersigned       |   |
|                        |                   | State aforesaid, DO HEREBY CERTIFY that   |
| Craig E. Ar            | nesen             | personally know to me to be   |
| the Exec.              | Vice President    | of the Harris Bank Winnetka, Ν.Λ.   |
|                        |                   | , a corporation, and  |
| Ann T. T               |                   | , personally known to me to be  |
| to me lo be            | . Vice President  | of said corporation, and personally know whose names are subscribed to the foregoing            |
|                        |                   | whose hames are subscribed to the foregoing<br>be this day in person and severally acknowledged |
| that as such           | Craig E. A        | meson and   |
| that as sucl<br>Ann T. | Tyler             | they signed and delivered the said  |
| instrument a           | FACT, Vice Pr     | resident and Asst. Vice President   |
|                        | of said corpor    | ation, and caused the corporate seal of said  |
|                        | to be afrixed the | reto, pursuant to authority given by the Board  |
| of <u>Dir</u>          | ectors            | of said corporation, as their free and voluntar   |
|                        |                   | ntary act of said corporation, for the uses and   |
| purposes the           | rein set forth.   |   |
| ~ GIVEN o              | nder my hand and  | notarial seal this 13th day   |
| of August              | 19 90             |   |
|                        |                   | <del></del> ( )   |
| •                      |                   |   |
|                        |                   |   |
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|                        |                   |   |
|                        |                   | COURCIAL SEAL"  |
|                        |                   | Compan I Muses  |
|                        |                   | Nothery Prof. State of Illinois   |
| S                      |                   | My Commission Expines 8/24/93   |
|                        |                   | Emmente manual  |
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| 90335770               |                   | C <sub>A</sub>  |
| ¥                      |                   | <del>/////////////////////////////////////</del>  |
| <b>₩</b> 4             |                   | <b>*</b>  |

50年3月2日日