Kislak Cakansson #513018-2/132

PY 3511007

JIK# 513018-2/132

MAIL TO:

90398033

NAME:

ADDRESS

CITY & STATE

DEPT-01 RECORDING

\$13.00

T43333 TRAN 4397 08/15/90 14:04:00

#3687: ★ータロー398035 COOK COUNTY RECORDER

A			RECORDER'S STAMP
Know All Men ry	These Presents That	GIBRALTAR SAVI	NGS BANK
	<u> </u>		
		. CAT TEODNITA	
·			for and in consideration of one
			essed, do hereby remise, convey,
release and quit-claim unto	CARL A. HAMPAISSON.	a bivorceo man uc	t since remarried.
*		of the County of COC	ok and
State of Tillingis		·	alsoever <u>he</u> may have
	certain Montgage		
			ce of MMKCounty in the State of
			to the premise therein
SOUTHWEST QUA QUARTER OF SE PRINCIPAL MER	AND BLOCKS IN SUBDI RTER OF SECTION 26, CCTION 27, TOWNSHIP 4 RIDIAN, IN COOK COUNT	VISION IN THE WES AND IN THE EAST F 1, NORTH RAUGE 10 Y ILLINOIS.	HALF OF THE SOUTHEAST DEAST OF THE THIRD
to Partie to S	1 (1) 1 - 1 - 1 - 11	25% Alanska	EXT + Ilmitak, Schoolske
situated in the	Cook	MINKIE County Of NAME	(in the State of Illinois, together
with all appurtenances and p	rivileges thereunto belonging or a	appertaining. Ail of the notes	s secured by said trust deed have
been paid, cancelled and su	irrendered.	e of p	75.
Witness hand	and seal, this	6/6 d	By of Junea
A.D. 19 7.		9000990	3
			10.00
			GS, P.A. (Seal)
		Ed walley	Corporate vice President
CALIFORNIA			y and State aforesald, DO HEREBY
STATE OF INNINOIS ()			•
操MicCounty of)	CERTIFY, that		. •
VENTUPA			ose nameiii subscribed to the
and all and a series of the se	(A = -		person and acknowledged that ment as
and the second second	7.♠		in set forth, including the release
	and waiver of the right of ho		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
A Commence of the Commence of	Given under my hand in	A	day of June
	A.D. 19 90	Mela	Duce pour
"PA-38 10/86-1		Duran	Hotary Pulate