

UNOFFICIAL COPY

400195

RELEASE OF MORTGAGE BY CORPORATION 30358037

LOAN NO. 01-155535-1

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

P.I.N. 32-11-108-029-1007 643 E 194TH ST, GLENWOOD IL 60425 32-11-108-029-1051

\*\*\*\*\*LEGAL DESCRIPTION ATTACHED TO REVERSE SIDE OF DOCUMENT\*\*\*\*\*

DEPT-01 RECORDING \$13.00
T93333 TRAN 4397 08/15/90 14:08:00
\$3691 \* 90-398037
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES L. HEAVEY, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of AUGUST, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 27243237, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19TH day of JULY 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki

Assistant Vice President HELEN N. NOVICKI

Attest: James E. Hunt

Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS SS. COUNTY OF COOK

90098037

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of JULY A.D. 1990

This instrument was prepared by J. LORANCA

Pauline P. Kubinieci Notary Public PAULINE P. KUBINIEC

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 156

Bod

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said declaration of the Condominium ownership, the same as though the provisions of the said Declaration of Condominium ownership were recited and recaptured at length and declaration of easements.

The Mortgagor also hereby grants to the mortgagee its successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration of condominium ownership, and declaration of easements.

That part of Parcel 'A' in Brookwood Point No. 4 Subdivision aforesaid bounded and described as follows: Beginning at the most Northerly corner of said Parcel 'B', thence South 62 degrees, 30 minutes, 00 seconds East on the Northerly line of said Parcel 'A' a distance of 274.00 feet thence South 27 degrees, 30 minutes, 00 seconds West on a line parallel with the Northerly line of said Parcel 'B' a distance of 151.80 feet to a point on the Southerly line of Parcel 'B' aforesaid (said line also being the Northerly right of way line of Glenwood-Dyer Road as heretofore dedicated by document No. 10123550) thence North 69 degrees, 01 minutes, 55 seconds West on the last described line a distance of 96.57 feet to the Southerly corner of said Parcel 'B', thence the following two courses being on the Southerly line of said Parcel 'B' North 00 degrees, 00 minutes, 00 seconds East a distance of 196.66 feet thence North 27 degrees, 30 minutes, 00 seconds East a distance of 82.30 feet to the point of beginning, all in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by South Island Trust and Savings Bank, as Trustee under Trust Agreement dated the 10th day of April, 1973, and known as Trust Number 2091, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 24th day of November, 1973, as Instrument Number 2253998 together with their individual percentages interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

ALSO

Parcel of real estate (hereinafter referred to as 'Parcel'): Unit 603 and Unit 615 as delineated on survey of the following described Parcel 'A' in Brookwood Point No. 4 (being a subdivision of part of the Northwest 1/4 of Section 11, Township 35 North, Range 14, East of the Third Principal Meridian).

90398037

186X20X

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-155535-1

Name JAMES L. HEAVEY

Address 16624 COLFURN DR

HAZELCREST, IL 60429

MAIL TO: John O'Donnell

16231 Kausaw Avenue

P. O. Box 385

South Holland, Illinois 60473

7/6/95

KUBINIEC