

UNOFFICIAL COPY 400195

RELEASE OF MORTGAGE BY CORPORATION 30398037

LOAN NO.01-155535-1

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit:

P.I.N. 32-11-108-029-1007 643 E 194TH ST, GLENWOOD IL 60425
32-11-108-029-1051

*****LEGAL DESCRIPTION ATTACHED TO REVERSE SIDE OF DOCUMENT*****

: DEPT-D1 RECORDING \$13.00
: T#3333 TRAN 4397 08/15/90 14:08:00
: #3691 * 90-398037
: COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
JAMES L. HEAVEY, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
31ST day of AUGUST A.D. 1984, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
_____ of Records, on page _____, as Document No. 2724323, and a certain Assignment of
Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in
Volume _____ of Records, on page _____, as Document No. _____.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 19TH day of JULY 1990.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: HeLEN N. Novicki ASSISTANT Vice President
HELEN N. NOVICKI

Attest: JAMES E. Hunt Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS SS.
COUNTY OF COOK

90-398037

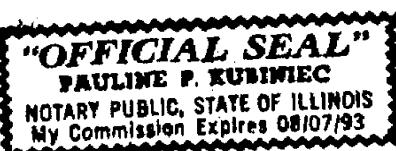
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said Instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of JULY 1990.

This instrument was prepared by
J. LORANCA

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec
PAULINE P. KUBINIEC Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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UNITS #63 and units #65 as delineated on Survey of the following described land
Parcel #63 real estate (hereinafter referred to as "Parcel");
Outline "A", Brookwood Portion No. 4 (being a subdivision of part of the
Northwest 1/4 of Section 11, Township 35 North, Range 14, Part of the
Titled Property, Meridian).

9023990.2

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-155535-1
JAMES L. HEAD
Name _____

Address 18624 GOLFVIEW DR

~~HAZELCASTLE, IL 60429~~

16/55