9039131 OFFICA	ADVECTORY 201/2014 81-6-11
For consideration paid.	The Common to Control of the within
mortgage from John Range 2 and	halcone P. Bances
10_ Sign Civeogatie	
and intended to be recorded with	NERAL HOME FINANCIAL SERVICES, INC., 843 Ratiway Ave., Woodbridge 11 J 07095
(Individual and Partnership Signature) WITNESS my (out) hard(s) and seaks) this (FS-77)	(Corporate Signature)
CA/	IN WITNESS THEREOF. Jakes TROSETTERE
day of	has caused its corporate seal to be affixed hereto and these presents to be signed on its behalf
	by its President or a Vice-President or its Treasiver or an Assistant Treasurer dury authorized
Cook jefor provincial or Danner Shear	ms day of 1908C
Julie I Internation	By Duly Anguerte thate Office and the
x retary (Corporate Only)	
ACKNOWLEDGEM	IENT BY INDIVIDUAL
THE STATE OF	
Then personally appeared the above named assignment to be his (her) free act and deed	TREASON TO THE TRANSPORT OF THE PROPERTY OF TH
Belore me	My commission expires
Notary Public	MELA CONTROL OF THE TOTAL OF TH
ACKNOW EDGEME	NT BY CORPORATION
THE STATE OF COUNTY OF	K 55 6-15 1990
Then personally appeared the above named	LASTICE COST
01	, and acknowledged the
toregoing assignment to be the free act and deed of said officer and safe corporation and the Before me.	My commission expires 3-31
して み そうそ ・ グラカメミャン Pubble シャンショウンフ	0,
HOTAN CONVINSION CONCEDENT	NT BY FARTNERSHIP
THE STATE OF COUNTY OF	9039827 1
Then personally appeared the above named	a General Paginer of
	ship, and acknowledged the follogoing assignment to be his free act and deed and the free act
and deed of said partnership.	My commission expires
Petore me,	My commission expires
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	95 95
THEO S A HO P N	Serv enue 0700
TE MORTGAGE ORY FORM JECHEN P. TO F D. TO F NORTGAGE TO F NORTGAGE	N.J.
TORY FOR TO	tome Financial Servi 843 Rahway Avenue bodbridge, N.J. 0709
SE S AND 3 C	Bridge Fi
REAL ESTATE MORTGAGE STATUTORY FORM STATUTORY FORM TO TO TO ASSIGNMENT OF MORTGAGE TO T	General Home Financial Services, Inc. 843 Rahway Avenue Woodbridge, N.J. 07095 Space below for Recorder's use only
BEA CHIST	General Hom 843 Wood pace below for Record
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Space

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Property of Cook County Clork's Office

90398271

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LOCATION

COOK COUNTY

LAND/DESC

LOT 155

TAX #27-11-109-006

GRANTEE/S:

JOHN RAMIREZ

LAVERNE P. RAMIREZ (WIFE)

"NON TORRENS PROPERTY"

(BUYER) JOINT TENANTS

GRANTOR/S:

(SELLER)

ALFRED R. HECHT SHARON E. HECHT (WIFE)

JOINT TENANTS

CONVEYS:

LOT 155

05/20/1984

RECORDED: 08/22/1984 DBV/PG: 27224232

CONSIDERATION

\$122.00

LEGAL DESCRIPTION:

LOT 155 IN C. J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES, UNIT 5 A SUBDIVISION OF THE LEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTH WEST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS. Jook Colling Clerk's Office

REPORT EFFECTIVE THRU 5/22,90

90398271

THE INFORMATION PROVIDED ABOVE IS A PRESENT GRANTOR/GRANTEE SEARCH TRANSACTION, FORWARDED TO THE DATE INDICATED ON THIS REPORT. PARTICULAR ATTENTION HAS BEEN GIVEN TO THE POSSIBILITY OF MORTGAGE ASSUMPTION BY GRANTEE FROM GRANTOR AS INDICATED IN GRANTOR/GRANTEE TRANSACTION. THE INFORMATION CONTAINED HEREIN IS NOT A TITLE SEARCH AND SHOULD NOT BE CONSIDERED AS A TITLE INSURANCE POLICY OR ANY OTHER FORM OF TITLE GUARANTEE.

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