

When Recorded Mail To:

**UNOFFICIAL COPY** 91400427

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

91400427

LOAN NO. 7310510

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**INDEPENDENCE ONE MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 16, 1991  
executed by BRUCE A. WOOD, BACHELOR

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91371110  
COOK County Records, State of Illinois on real estate legally described as  
follows:

LOT 3 IN BLOCK 20 IN FULLERTON GARDENS A SUBDIVISION OF THE EAST 1/2 OF THE  
NORTH EAST 1/4 OF SECTION 35 AND OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE  
SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEED RECORDED IN COOK COUNTY CLERK'S OFFICE  
1000 N. LAUREL ST. CHICAGO, IL 60642  
91400427  
LINDA D. CORP. SECRETARY

A.T.G.F.  
BOX 370

91400427

A.T.G.F.  
BOX 370

PROPERTY ADDRESS: 9645 MCLEAN AVENUE, LEYDEN TOWNSHIP, IL 60164  
TAX I.D.#: 12-33-230-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 16, 1991

MIDWEST FUNDING CORPORATION

Witness:

LINDA D. CORP

Witness:

KRISTY A. MILLRANEY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

} ss.

On JULY 16, 1991 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of  
My commission expires:

ATGF  
FRANKLIN PARK

" OFFICIAL SEAL "  
JODI PAVLIK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/01/92

1300