

PREPARED BY: ROBERT O'CONNELL
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

1991 AUG -8 AM 9:57 91400786

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 1991
executed by
STUART J. CHAMEN AND JULIE A. FENTON, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____, (pages) _____, as Document No. 91400786
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBER 1-S IN 2016 CLEVELAND CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 9 IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN
CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25,189,466, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

13⁰⁰

14-33-130-069-1002
VOLUME 494

Commonly known as:
2016 NORTH CLEVELAND-UNIT 1S, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On August 2, 1991 before me the
(Date of Execution)

BY: Robert W. McDonald
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Robert W. McDonald
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Robert D. O'Connell

Notary Public Sally Minorini
LAKE County,
My Commission Expires 2/2/92

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/92
THIS AREA FOR OFFICIAL NOTARIAL SEAL

Return to Box 15

BOX 15

3173-93 207276

91400786

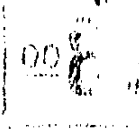
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Property of Cook County Clerk's Office

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