

LaSalle Bank Lake View

3201 N ASHLAND AVE., CHICAGO, IL 60657  
312/525-2180 • MEMBER FDIC

UNOFFICIAL COPY

MAIL  
TO

MICHAEL BELL  
P.O. Box 80-2503  
Chicago IL  
60680

31400186

DEPT OF RECORDATION 515.35  
14111 LEXINGTON AVENUE 142170  
COOK COUNTY 400186  
COOK COUNTY REC'D 10

RELEASE DEED

36-48540

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That

LASALLE BANK LAKE VIEW, TRUSTEE

3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

MICHAEL BELL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever  
THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the  
25th day of APRIL, 19 86, and recorded in the Recorder's Office  
of COOK County, in the State of ILLINOIS In Book N/A of N/A page N/A  
as Document Number 86191080, to the premises therein described, situated in the  
County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 43 AND 44 IN C.B. & E.D. HOSMER'S SUBDIVISION OF THE EAST 1/2 OF  
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, OF THE NORTHEAST 1/4 OF SECTION  
20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS

91400186

6608-10 S. PEORIA  
CHICAGO, ILLINOIS

20-20-229-020

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this MAY day of 17 19 91.

*John W. Bell*

(SEAL)

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

91400186

LINDA F. MOSKAL

Notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN W. BELL, VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument an 17 day of May, 19 91, free and voluntary act, for the uses and purposes therein set forth.

Notarized

Given under my hand and official seal, this 17 day of May 19 91

*John W. Bell*  
Notary Public

Commission expires



1329