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91400357

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 910310-001F

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on January 15, 1991

in Case No. 90 CH 11160

Entitled LASALLE BANK LAKE VIEW

vs. BOGUSLAW JANUSZEWSKI, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

June 20, 1991

from which sale no redemption has been made as provided by statute, hereby conveys to LASALLE BANK LAKE VIEW

the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois to have and to hold forever:

LOTS 17 AND 18 IN BLOCK 3 IN JOHN B. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 19-23-201-005

COMMONLY KNOWN AS: 3439 WEST 63RD STREET, CHICAGO, ILLINOIS 60629

DATED this date: JUN 26 1991 1991

MICHAEL F. SHEAHAN (SEAL)
Sheriff of Cook County, Illinois

By [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of JUN 26 1991 1991

Commission expires 19

"OFFICIAL SEAL"
Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

[Signature]
Notary Public

ADDRESS OF PROPERTY:

BOX 257 - RECORDER'S OFFICE

Name

The above address is for statistical purposes only and is not part of this deed.

Address

ADDRESS OF GRANTEE:

City, State and Zip

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Exempt under provisions of Paragraph M, Section 4, Real Estate Transfer Tax Act.

8/1/91
Date
Buyer - Seller or Representative

DOCUMENT NUMBER

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Property of Cook County Clerk's Office

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. DEPT-01 RECORDING \$13.00
. T#3333 TRAN 7103 08/07/91 15:44:00
. #7595 # C *-91-400357
. COOK COUNTY RECORDER

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