KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CURPORATION

91401459

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the JULY , 19 91 made by: day of

10th

ANTHONY C. SMITH MARRIED TO SANDRA A. CHATMAN-SMITH

to it, securing the payment of one promissory note therein described for the sum of

FIFTY NINE THOUSAND ONE HUNDRED SIXTY SIX

DOLLARS (\$ 59,166.00

and all right, titleard interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

COOK

to wit: Lots 17 and 18 to Block "E" in Academy Addition to Harvey, a Subdivision of that part of Northwest & Chection 9, Township 36 North, Range 14, East of the Third Principal Meridian, lying Soul of Calumet River and West of Illinois Central Railway, and all of that part of the Mor heast & of Section 8, Township 36 North, Range 14, East of the Third Principal Mcridian, lying South of Calumet River, except that part of said Northeast & lying South of Thornton Road and excepting also the South 35 acres of the East & of the West & of said Northeast &, in Cook County, Illinois.

Tax I.D. #29-08-207-041 29-08-207-042 DEPT-01 RECORDING \$13.29 T\$7777 TRAN 1968 08/08/91 09:30:00 \$0382 \$ G *-91-401459 COOK COUNTY RECORDER

14430 S. Peoria St. Harvey, 11, 60426

Which said mortgage is Recorded in the office of the Recorder of al Page

COOK County, in the State of as Document No. 91-360497

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it's successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate's arto be hereunto affixed this 10th JULY ,A.D. 19 .91 day of

ATTEST

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTOCOUNTY OR PORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the paid instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the isses and purposes therein set forth, and the said Assistant Secretary did also then and there are knowledge that he/she as custoffian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

LOTH

JULY day of

. A.D. 19 . 91

THIS INSTRUMENT WAS PREPARED BY: MARIE ROCHE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422

NOTARY PUBLIC

ICIAL SE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 19, 1971 C . 3 1 1 2 2 1

Property of Cook County Clerk's Office

* SD TOM WESTON BY NOW SET 191018