(Corporation to Individual)

CAUTION: Consult a lawyor tericon using or ne ting under this form. Norther this publisher not the volue of this form makes any wairanty with respect thiretic including any merinnty of merchaniolishy of hooss for a bath war porters.

THE GRANTOR

91401584

COOK COUNTY RECORDER

T+7777 TRAN 1972 08/08/91 09:58:00 +0507 + G +-91-401584

MAINE GLASS SALES AND SERVICES, INC.

State of 1111no1s and duly authorized to transact Ten & no/100 (\$10.00) a corporation created and existing under and by virtue of the laws of the State of Illinois business in the State of of the sum of (\$10.00)

in hand baid.

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

. (The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

MICHAEL E MC GARRY AND L. SUSAN MC GARRY, HUSBAND AND WIFE

C. C.D. the following descriped Real Estate situated in the County of Cook in the State of Illinois, wwit:

(see attached)

Subject to real estare taxes for 1990 and subsequent years and conditions, covenants, easements, and restrictions of record

09-26-302-059 Permanent Real Estate Index Stumberts):

Address(es) of Real Estate: 300 Busse Highway Park Ridge, II, 60068

In Witness Whereot, said Grantor has caused its corporate seal to be b. r. to affixed, and has caused its name to be President, and attested by its Secretary, this 45 signed to these presents by its (10 91

day of THAHA V TO INTEREST Comorangs នៃប្រ in Rich

Maine Glass Sales and Services,

CHAME OF CORPORATION

PHESIDEN

State of HUROJE Chanty of Cook ss. 1, the undersigned, a Notary Public, in a id tor the County and Smit affiresaid, DO HEREBY CERTIFY, that Clifford Daymont personally known to

President of the me to be the

> ાડાઉપરાહ્યું NOTAIŘIAĽŠEÁĽ ामपुर्छ ्र

Charles Dayment personally known to my as be corporation, and Secretary of said corporation, and personally known to me to be the the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Direct of Bot said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

and officianseidiahiseal.

RUSSELL J. STEWART RIOTARY PUBLIC STATE OF HUMOIS Commis MY COMMISSION EXP. OCT 17,1991

1991

Pared by Ronald G. Pastine 555 Skokie Blvd. Suite 595 Northbrook, 11. 60062 Skokie Blvd. Suite 595 This instru

MAIL TO

Russell J. Stewart Attorney'ht'Caw 805 Touny Avenue Park Ridgy, jt., 60068

(City, State and Zip)

SUSDINGRIGHT FOR TAX BILLS TO MICHAEL HC GARRY 707 GOODWIN PARK RIDGELL 60068 (Astrose)

(City, Statu and Zigo

Cite

RECORDERS OFFICE BOYCNO

HEAL ESTATE
TRANSFER STAMP

TO

UNOFFICIAL COPY

. WARRANTY DEED Corporation to Individual

* ***

91401584

GEORGE E COLE LEGAL FORMS

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF LOT 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY AT A POINT 40.0 FEET NORTHWESTERLY OF THE NORTH LINE OF ELM STREET (AS MEASURED ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY); THENCE NORTHEASTERLY AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY A DISTANCE OF 100.0 FEET, TO THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF BUSSE HIGHWAY TO A POINT WHICH IS 225.07 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 8 (AS MEASURED ALONG SAID SOUTHWESTERLY LINE OF BUSSE HIGHWAY); THENCE SOUTHWESTERLY A DISTANCE OF 115.53 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY WHICH IS 220.43 FEFT NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT B (AS MEASURED ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY); THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY TO THE POINT County Clark's Office OF BEGINNING, IN COOK COUNTY, ILLINOIS.

91401584