

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91401820

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 15TH day of OCTOBER 19 86, made and executed by GREGORY A. HANSON & DEBORAH A. HANSON, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86484618, Registered Land Certificate No. _____.

LOT 6 (EXCEPT THE NORTH 10.0 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 21 IN ARLINGTON HEIGHTS PARK MANOR SUBDIVISION IN THE EAST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9,257,733 IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID#: 03-32-414-026
Is fully paid, satisfied and discharged.

Dated this 23RD day of JULY 19 91

Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin
Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Mary Ann Ciofu
Mary Ann Ciofu Assoc. Vice President

State of Michigan)
County of Oakland)

***AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLB, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER DEED 88-030641**

On this 23RD day of JULY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
EDNA L. PARRAN
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES APRIL 4, 1995

Edna L. Parran
Notary Public, County,

WHEN RECORDED RETURN TO: Jeffrey L. Picklin
1500 W Shore Dr.
Arlington, Hts, IL 60004



DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

R 20813

91401820

Janet Kondrath

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 418 29
T#8888 TRK 1217 05/05/21 06 45 00
#2348 4 X-21 401820
COOK COUNTY RECORDER

91401820

APPROVED FOR THE CLERK OF COOK COUNTY
BY THE CLERK OF COOK COUNTY
REMOVED FROM FILE

91401820