## Release of Mortgage by TOP TELL COPY 4 9

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

91401849

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TYLER W. LINDBLAD AND MARIAN M. LINDBLAD, HUSBAND AND WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of October, 1985 and recorded in the accorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 86497792 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number: 04-10-319-055-0000

Common Address: 1507 Sycamore Lane, Northbrook, IL 60062

04-10- 319-056

together with all the appurtenances and privileyes thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 13th day of June, 1941

HARRIS TRUST AND SAYINGS LAN

DECEMBER OF THE PROPERTY OF TH

MORTGAGE LOAN OFFICER

#2377 # #-- 91 -- 401849

COOK COUNTY RECORDER

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 163

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91401849

STATE OF ILLINOIS)

## **UNOFFICIAL COPY**

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, e. their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of June, 1991

Comme of James

Parala R. Sierra, NOTARY PUBLIC

"GFFICIAL SEAL"
For light R. Steera
For light State of 1. mark
his commission Expires 6/15/92

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LOT 14 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

SOR THE PURPLE FOR UP THE OWNER, THE RULES ENGLASE
SHALL BE THE CARL TO CARDWELLS OF LILLS IN
WHOSE FILLS THE MARKILLING OR DEED OF TRUST
WAS FROM

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