

UNOFFICIAL COPY

91401936

MORTGAGE NO. 388542-9
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ROBERT E HOPPE A DIVORCEE MAN, NO SINCE REMARRIED, TO ANC IN FAVOR OF CHASE HOME MORTGAGE CORPORATION, IN THE AMOUNT OF \$45,450, DATED 05/05/89, RECORDED 05/24/89, AS DOCUMENT NUMBER P9236663, IN BOOK , PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER C-314 ANC PARKING SPACE NUMBER 35, IN FOUNTAINS ON CARRIAGE WAY CONDOMINIUMS, SAID MORTGAGE BEING KNOWN AS 5201 CARRIAGE WAY COURT #314, ROLLING MEADOWS, ILLINOIS 60008 AND AS DESCRIBED ON SAID MORTGAGE.

P.I.N. 08-08-123-019-1114 & 08-08-123-019-1179

- DEPT-01 RECORDING \$13.00
- T#7777 TRAN 1974 08/08/91 10:57:00
- #0673 & G *-91-401936
- COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF MARCH 28, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS AN ASSISTANT VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY *Barbara Young*
BARBARA YOUNG
ASSISTANT VICE PRESIDENT

ATTEST:

Anne M. Jackson
ANNE M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH 3

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNE M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 28TH DAY OF MARCH 1991.

Jessie L. Osborne
NOTARY SEAL

PREPARED BY: SHERRY BERNIUS
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Jan. 29, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RETURN TO:
Box 14

01/01/1996

REC'D CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office
RECEIVED - 10/10/2017
RECORDED - 10/10/2017

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LEGAL DESCRIPTION

Unit Number C-314 and Parking Space Number 35 in the Fountains on Carriage Way Condominiums, as delineated on a Survey of the following described real estate: Certain lots in Three Fountains at Plum Grove; being a Subdivision in Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as document number 25046100; together with its respective undivided percentage interest in the Common elements, in Cook County, Illinois.

ALSO: 91401936

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.