

JULIE MANGANO
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF BOURBONNAIS, ITS SUCCESSORS AND/OR ASSIGNS
ONE HERITAGE PLAZA, BOURBONNAIS, ILLINOIS 60914

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1991
executed by
THOMAS MICHAELS, UNMARRIED PERSON

13⁰⁰

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.
COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

91401035

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS

1991 AUG -8 AM 11:41

91401036

24-07-113-028-1011

Commonly known as:

9831 SOUTH NOTTINGHAM-UNIT 11, CHICAGO RIDGE, ILLINOIS 60415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On August 6, 1991 before me, the
(Date of Execution)

BY: Michael E. O'Neill
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Michael E. O'Neill
known to me to be the Vice President
and Kelly J. Hellyer
known to me to be Asst. Treasurer

BY: Kelly J. Hellyer
ITS: Asst. Treasurer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Julie Mangano
County,

My Commission Expires

" OFFICIAL SEAL "
JULIA M. MANGANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/3/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

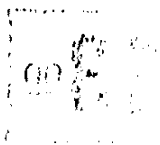
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UNOFFICIAL COPY

Property of Cook County Clerk's Office



RECORDED

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UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT 11 IN WESTRIDGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

THE WEST 1/2 OF LOT 6 IN BLOCK 14 IN ROBERT BARTLETT'S ^{95TH} 96TH STREET HOMESITES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1973 AND KNOWN AS TRUST NUMBER 410 AND 412 RECORDED JANUARY 31, 1974 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22615048, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

24-07-113-028-1011

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