

# UNOFFICIAL COPY

91402970

IMC Loan No. 8

09-58-94345

4-25-91

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MANUEL G. TERRAZAS AND ANN L. TERRAZAS, HIS WIFE

is/are mortgagor/s \_\_\_\_\_ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

\* THE NORTHERLY 27.00 FEET, OF THE SOUTHERLY 72.50 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF, OF LOT 19, IN SARAH'S GROVE BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT NO. 85259956 IN COOK COUNTY, ILLINOIS.

13<sup>00</sup>

\* Prop: 55 White Pine Drive  
Schaumburg, IL 60193

\* Mail To:

Mr. & Mrs. Terrazas  
55 White Pine Dr.  
Schaumburg, IL 60193

\* PIN: 07-22-312-045-0000

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
\* Document No. 87557396 in the office of the Recorder  
of Cook County, State of Illinois, on  
the 15th day of October, 19 87 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 6th day of June, 19 91

SEARS SAVINGS BANK

Witness:

By: Diane R. Stark  
DIANE R. STARK, SECOND VICE PRESIDENT

Attest: Barbara J. Woodman  
BARBARA J. WOODMAN, ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS

STATE OF ILLINOIS  
COUNTY OF COOK

(99) AUG -8 PM 1:38

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On this 6th day of June, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 6th day of June, A.D. 19 91

BOX 333-



Jodi M. Carduff  
Notary Public, JODI M. CARDUFF

NO ABST  
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Hellers 72994512  
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