UNOFFICIAL COPY 7

FROM:

PERLMAN, AMY R

MORTGAGE RECORDED 4/2/9/

TO: LASALLE BANK WESTMONT

VOL. PAGE
DOCUMENT # 9 / 4678 3
IN THE RECORDER'S OFFICE OF
COOK COUNTY

94/102387

STATE OF IL

ORIGINAL DEBT.

\$243,750.00 BEPT-01 HE TORTIONS

ASSIGNED TO: SEARS MORTGAGE CORPORATION

7#8888 - Frank 1619 08/08/91 11-05 00 - 最近3(中) トーラオー・**4の**よる87

Court Condition of the Condition

ASSIGNMENT OF MORTGAGE

STATE OF (IL COUNTY OF (COOK

LOAN NUMBER 09-58-49411

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS FLYINGS BANK

2500 LAKE COOK ROAD RIVERWOODS, IL 60015

ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFER, TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTEIANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES. THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNER AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND ASHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMATION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD O' THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE JOHNSON , (ASSISTANT) SECRETARY CN THIS 22 DAY OF APRIL , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY FREDDIE JOHNSON

STATE OF ILLINOIS

)) SS

COUNTY OF LAKE

)

ON THIS THE 22 DAY OF APRIL , 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE JOHNSON WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICEAL SEAL"
LYNN BURGESS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94

LYNN BURGESS YMM SWYLOS NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ANTIOCH

EXPIRATION DATE 12/04/94

91402387

Prepared By and Return To: 1 SEARS MORTGAGE CORPORATIO 2500 LAKE COOK ROAD 3-C RIVERWOODS, 11 60015

1300

UNOFFICIAL COPY. 7

Portinan

Lot 108 in Plock 35 in E.R. Smith's Subdivision in Sheffield's Addition to Chicago, being in the West 1/2 of the South 1/2 of the South East 2/4 of Section 31, Township 40 North, Range 14, East of the Third Principal, Meridian, in Cook County, Illinois.

P.I.N. #14-31-427-030 0000 (Vol. 534)

1648 NORTH WOOD, CHICAGO, IL 60522 ...

County Clarks Office