

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

91403466

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 1155175

DEPT-01 RECORDING #13.29  
T#4444 TRAN 1189 08/08/91 13:30:00  
#4183 # D \*-91-403466  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 24th day of JULY 1985, made by FELIX LEWIS JR. AND GWEN A. LEWIS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 85123495 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 10-21-411-018

Address(es) of Premises: 4956 WARREN SKOKIE, ILLINOIS 60077

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16th day of JULY 1991.  
**91403466**

(SEAL)  
Joseph Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of JULY 1991.

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

Mountain States Mortgage Centers, Inc.  
1333 East 9400 South  
Sandy, Utah 84093

MAIL TO

120045

EQUITY TITLE COMPANY  
100 NORTH LESLIE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

1329

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2025/03/10

Property of Cook County Clerk's Office

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EXHIBIT A.

THE EAST THIRTY-FOUR (34) FEET OF LOT TWO (2) IN BLOCK TWO (2) IN THE SUBDIVISION OF LOT TWO (2) OF THE SUBDIVISION OF THE SOUTH ONE HUNDRED FIVE (105) ACRES OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
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