130681 OF

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

FOR THE PROTECTION OF THE ORTGAGE OR DEED OF

Above Space For Recorder's Use Only

Given under my hand and official seal, this 4th day of APRIL

uses and purposes therein set forth

Nother P

My commercial topole (Aug. 16, 1993)

RELEASE DEED

TO

1991 AUG -8 COOK CONALA B I make

PH 2: 05

91403745

PARCEL 1:
THE NORTH 33 FEET OF THE SOUTH 96 FEET OF BLOCK 17 (EXCEPT
THE WEST 172.4 FEET NUCLEOF) IN GEORGE W. HILL'S SUBDIVISION
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP
37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 11 FEET OF THE SOUTH 107 FEET OF BLOCK 17 (EXCEPT
THE WEST 172.40 FEET THEREOF) I'. HILL'S SUBDIVISION OF THE
WEST 1/2 OF THE SOUTH EAST 1/4 OF FECTION 14, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. STON
MERIDI