

PREPARED BY: ANNA HIGHTON
HOME SAVINGS OF AMERICA, F.A.
P.O. BOX 60020
CITY OF INDUSTRY, CA 91716 0020

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91404668
COOK COUNTY, ILLINOIS
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LOAN NO. 1196308
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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KAREN S. BROWN, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of APRIL, A.D. 19 90, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No.* , and a certain Assignment of Rents bearing date the 24TH day of APRIL, A.D. 19 90, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. *90196905, to the premises therein described, situated in the State of Illinois, as follows, to wit:
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 14-28-105-081-1090

3110 *Herndon Unit 1705*

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 29TH day of JULY, A.D. 1991.

HOME SAVINGS OF AMERICA, F.A.

By: *Rosalie Douglass*
Assistant Vice President
ROSALIE DOUGLASS
By: *Pat Mann*
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

13⁰⁰

on JULY 29, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
ASS'T. VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Evelyn P. Mateo*
EVELYN P. MATEO

OFFICIAL SEAL
EVELYN P. MATEO
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Mar 3, 1994
(This area for official notarial seal)

BOX 333

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Property of Cook County Clerk's Office

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mail to
Randall W. Street
222 N La Salle
Chicago IL 60601-1205

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Property of Cook County, Illinois

UNIT NUMBER 1705 IN 310 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

INITIAL KSB

AND

THE EAST 145 FEET OF LOT 1 IN BROSSAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTH WEST 1/4 OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288427 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

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