UNOFFICIAL COPY

91405439

The second secon DE (1001) 1 **H**oboti 1127 10

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "< <" below.

Assignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation whose address is 2361 Morse Road, Columbus, Ohio 43229 by these presents Joes convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: F B S MORTGAGE COMPORATION, A Nevada Corporation (Grantee) << 2550 University Avenue, West, St. Paul, Minnesota 55114

Said mortgage is recorded or 05/18/90 in the State of IL, County of Cock

Original Mortgagor--: Donald J. Bunna, Terese E. L. Bunna Original Mortgagee--: The Huntington Mortgage Company Instrument/series/file: 90-232759 -#: 083-090 Tax ID

Property Address: 122 Wilson Park, Forest, II

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

204 COUP. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its heard of directors.

Dated: February 1, 1991

THE HUNTINGTON MORTGAGE COMPANY

Lise A. E. Shook Assistant Vice President Attest: Ruth M.

Vice President

State of Ohio

County of Franklin On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa A. E. Shook, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY.

Notary/Joyce Schaeffer
My Compassion Expires August 2. 1995

Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710 Campbell, CA (408) 866-6868
Pool: 00269992CD PMC#: 16721
HMC#: 0520569 STCO: 12-031

A352-0 assignhunt2 90018

STCO: 12-031 IL Cook id: 2 158 22

91405439

JOYCE R. SCHAEFER

Hotary Public, State of Ohio My Commission Expires 08:09:93

UNOFFICIAL COPY

LOAN NUMBER: 0520569 ST-CO CODE: 12-031

EXHIBIT "A"

LOT 36 IN BLOCK 16 IN VILLAGE OF PARK FOREST 1ST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, LYING SOUTH OF AN.
SOUT.
L IN TOWN.
MERIDIAN, A
DOCUMENT NUMB. THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25, LYING SOUTH OF THE ELGIN JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 13 DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS.