BOX 333 - NOFFICIAL COP Y4405040

FILED FOR RECORD

RECORDING REQUESTED BY:

American Savings Bank, F.A., AND WHEN RECORDED MAIL TO: 1991 AUG -9 PM 1:47

value received,

91405040

ASSOCIATION,

340° E. Main Street Stockton, CA 93202

				,-		1
Loan	Number	09857046/JZ				1420
		ASSIGNMENT (F MORTGAGE	OR DEED	OF TRUST	

California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit

AMERICAN SAVINGS AND LOAN

Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, cransfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto assigns, cransfers and conveys, WITHOUT RECOURSE OR WARE AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of et, and che indebtedness secured thereby, executed by: PAMELA MILITARIE, DIVORCED AND NOT REMARRIED SUNKIST SERVICE $_$ in favor of $_$ COMPANY _ (Mortgagee/Beneficiary) AUGUST 11, 1983 recorded in the office of the Recorder of COOK County in the State of $oldsymbol{_}$ ILLINOIS in Book/Reel Number XX Page Number XX as Instrument/ recorded on ___AUGUST 15, 1983 26732264 Document Number ____

AND CONCURRENTLY HEREWITH

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, nereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unuc AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

this instrument has been duly executed IN WITNESS WHEREOF, delivered on behalf of the above-described First As ligher and Second Assignor on this $\frac{1000}{1000}$ day of $\frac{1000}{1000}$, 1000.

First Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Thelisa Stelagori & Trousano Corporatein (Name of principal signed by Attorney-in-Fact)

(Signature)

(Print Name)

Its Attorney-in-Fact

Second Assignor

AMERICAN SAVINGS, A PROERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Teller & Door Hasur ruels son dear (Name of principal signed by Attorney-in-Fact)

(Signature)

(Print Name) Its Attorney-in-Fact

AS - 0465

ASB ASSN (11/1/89) BD

ASSNMT20

THE UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL CORY 4 0

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)	,	
COUNTY OF Orange) 8.8)		
On June 10	, $19\frac{91}{}$, bef	ore me, the unde	rsigned, a Notary
Public in and for the Debra L. Chael	State or C	alirornia, per	Bonally appeared
basis of satisfactory	evidence to	be the person	whose name in
subscribed to this insta Deposit Insurance Corpor	ration, in i	ts capacity as S	uccessor Received
of AMARICAN SAVINGS AND and actnowledged to me	e that he or	she subscribed t	he name of the
Federal Deposit Insurance her own name as Attorney.	e Corporation	thereto as prin	cipal, and his of
WITNESS my rand and office	itar seaf.	0	
9		Kalore -	I Johnson
Ox		Notary Public i	
OFFIC	N SEAL	Dolores F. Johns	
DOLUMES ?	. JOHNSON C. CALIFORNIA	Printed Name	
[SEAL] PRINCIPAL ORANGE	CAPITE IN	My Commission E	xpires: 8/10/92
му солиндам с	xp. Av., 10, 1992		
*****	****	*****	***
	4		
CONTROL OF ON THORNY		×,	
STATE OF CALIFORNIA)	88		
COUNTY OF Orange		C'/	
On June 10 , Public in and for the	19 <u>91</u> , befo	re me, the unde	rsigned, a Notary sonally appeared
vebra L. Chael	personally ki	nown to mo or pr	oved to me on the
basis of satisfactory subscribed to this instr	ument as the	Attorney-in-Fac	t of the Federal
Deposit Insurance Corpora of AMERICAN SAVINGS, A	tion, in its	B capacity as Su	ccessor Receive.
acknowledged to me that	he or she sul	bscribed the nam	d of the Federa.
Deposit Insurance Corpora name as Attorney-in-Fact.	tion thereto	as principal, a	nd his or her ow
VITNESS my hand and offic	ial seal.		
<u>-</u>		Dalne .	201
		revener L	+ Xxunan

[SEAL]



Notary Public in and for the State of California Dolores F. Johnson

My Commission Expires: _

AS - 0471

UNOFFICIAL COPY

Popelty of Cook County Clerk's Office

UNOFFICIAL COPY 4 0

LOT 211 IN WAVERLY PARK UNIT NUMBER 7 BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 08-08-212-003-000

Property

Property

Property

Or Cook County Clark's Office

91405040

UNOFFICIAL COPY

Property of Cook County Clerk's Office