Butterfield Rd., Sulfe 100

Illinois 60148

CRAGINUNOFFICIALICOPY 5 8

FEDERAL BANK

LEASE OF MORTGAGE

Loan No. 12-47071-03

91405058

DEPT-01 RECORDING \$13.00 T#2222 TRAN 5610 08/09/91 09:47:00 THE AROVE BPACE FOR RECORDE#\$3088# ⇒ → 91-405058

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT CAUTLL AND SARAH CAHTLL, husband and wife

all the right, title, interest, claim or demand whatsoever it my have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Documer, No.89421026 — to the premises therein described to-wit:

The East 131 of that part lying West of the West line of Lincolnwood Drive of the Scatt 1 Acre of the North 42 Acres of the South 48 Rods of the North 682 of the West 40 Rods of the North East 2 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.T.N. 10-14-200-084

91465658

9500 Lincolny ood Dr.

Evanston, Illinosi 6

60203



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of July 1991

Cragin Federal Bank for Sadings of Chicago

Attest: By ... By ... By ... By ... By ...

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (ITAT: the persons which rate subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Filteral Bank for applying the Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deliverable and instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the fice and voluntary act, and each of the uses and purposes therein set forth.

CILVEN under my hand and notarial seal, the day and year first above written.

SEAL SEAL STATE OF ILLHOUS NOTATE OF ILLHOUS NOT

THIS	INSTRUMENT	WAS	PREP	ARED	BY
	Richard	J. J.	ahns		_
5133 W	EST FULLERTON	, KHICA	QO, ILI	INOIS 6	0639
	der's Box No.	400			
		-	\neg		

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1300

UNOFFICIAL COPY

California
13-61921-02

Property of Cook County Clark's Office

是一个时间,我们就是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们 第一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们也是一个时间,我们

31405058