Α

UNOFFICIAL COPY

ILLINOIS COUNTY OF COOK 3097532 FCOL . NO

CAS.IL'

WHEN RECORDED MAIL TO: FIRST NATIONAL BANK 4990 VIEWRIDGE AVENUE SAN DIEGO, CA 92123-4383

91405351

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

•	
FOR VALUE RECEIVED, CAPROCK MORTO	AGE COMPANY
located at 7619 S University, Lubbo	ock, Tx 79423
nereby grants, assigns, and transfers t FEDERAL HOME LOAN MORTGAGE CORPORATION	ON
Located at	
all the rights, title and interest of	undersigned in and to that certain Re
Estate Mortgage dated May 26, 1989 CARY W. STOUN, CAROL E KROHN HUSI	BAND AND WIFE
THE W. STEEL CHAIL F. REPHY HUSI	SAND AND WIFE
and recorded in 11237/Capinet	at page(s)/drawer
document/instrument no. 89254406	microfilm #
pin number 07-19-313-020	in the
plat of County Ill	inois described hereinafter as follow
LOT 155 IN WEATHERSFIELD WEST UNIT NO. 2, BE 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TO DOCUMENT 24832870, IN COOK COUNT, ILLINOIS.	DRTH, RANGE 10, EAST OF THE THIRD MEREOF RECORDED FEBRUARY 6, 1979 AS
4	•
Together with the note or notes therein due and to become due thereon with in accrue under said Real Estate Mortgage.	described or referred to, the money terest, and all rights accrued or to
Dated	O _x
914053	53
∂x_{to}	CAPACK MORTGAGE COMPANY
	AS THUR ATTORNEY IN FACT
	de l'Ode
BY	Maa Her
ľľ	NDA HARVEY, VICE PLESTDEMP
 5)	Transfer State Commencer
BY	SAN COLEY, AGENT
	1 1 March 1 (1) 1 1 (2) 10 (1) 12 12 13 13 14 1
STATE OF	9.615 0 i × 9 1 405 35 1
COUNTY OF SAN DIFCO	Code Control of State Co.
On mry 10 1001 , before)
personally appeared	e me perecca s HALGREN
SUSAN COLEY	personally known to me
(or proved to me on the basis of satisfa who executed the within instrument as	
andarmst	Vice predictor me the corporation
executed	, , , , , , , , , , , , , , , , , , , ,
1 xulecera toon	
Notary public in and for said county and	State PREPARED BY:
REBECCA S HALGREN	L CUENCO
REBECCA S HALGREN	P.O. Box 85807 SAN DIEGO, CA
NOTARY PROTECTIONA SAN DISCUSSIONATY	92186-5807
MY COMMISSION EXPINES FEBRUARY 7, 1995	91405351
The state of the s	21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

45EE OV 46