

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS
31345657

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of

mortgage, bearing date the 11th day of FEBRUARY 19 63,

made and executed by EDWARD M. GEORGE & RUTH I. GEORGE, HIS WIFE

of the first part, to PERCY WILSON MORTGAGE AND FINANCE CORPORATION

of the second part, and recorded in the office of the register of

deeds for the county of COOK, state of ILLINOIS

in liber _____, page _____, Doc No. 18 729 884

Registered Land Certificate No. _____

LOT 4167 IN FEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND

29, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S

OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1961 AS DOCUMENT NO. 18263706.

Is fully paid, satisfied and discharged.

Dated this 4TH day of JUNE 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses: _____

By: _____
Linda Whitteman, Vice President

By: _____
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

DEPT-01 RECORDINGS #15878 TRAN 7141 07/11/91 14:41:00 #509 # F * -91-345657

On this 4TH day of JUNE 19 91 before me

appeared Linda Whitteman and Mary Ann Ciofu to me personally known

the Vice President and Assistant Vice President of the Fireman's

Fund Mortgage Corporation and that the seal affixed to said

instrument is the corporate seal of said corporation, and that

said instrument was signed and sealed in behalf of said

corporation, by authority of its board of directors, and Linda

Whitteman and Mary Ann Ciofu acknowledged said instrument to be

the free act and deed of said corporation.

My Commission Expires _____

Notary Public, County, _____

91406713

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357

617 S Auburn Ln
Schaumburg, IL 60172

231/E-266 Rev. 10/91

UNOFFICIAL COPY

91345657

WHEN RECORDED RETURN TO:
GEORGE, EDWARD & RUTH
91406713

1329
91406713

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Property of Cook County Clerk's Office