

# UNOFFICIAL COPY

LOAN # 5513651

ASSIGNMENT OF MORTGAGE

For good and valuable consideration **FIRST CHICAGO BANK OF MOUNT PROSPECT** **91406851**  
does hereby grant, bargain, sell, assign, transfer, and set over  
unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture  
of Mortgage bearing date the ~~XXXX~~ 1st day of ~~XXXX~~ August, 19 91  
made by **KATHLEEN RUBRICH, A SINGLE PERSON** RR

TO **FIRST CHICAGO BANK OF MOUNT PROSPECT**  
and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

91406851

DEPT-01 RECORDINGS \$13.00  
T#1111 TRAN 1362 08/09/91 13:53:00  
#8505 + A \* - 91 - 406851  
COOK COUNTY RECORDER

TAX ID #: 08-22-203-048-1023  
1727 CRYSTAL LANE UNIT 308 MT. PROSPECT, ILLINOIS 60056

which said Mortgage is in the County of **COOK** in the State of **ILLINOIS** in the Recorder's Office of the **COOK** County Recorder as Document Number **91406850**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns. Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **FIRST CHICAGO BANK OF MOUNT PROSPECT**  
has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this ~~XXXX~~ 1st day of ~~XXXX~~ August, 19 91

**FIRST CHICAGO BANK OF MOUNT PROSPECT**

(SEAL)

By: *Randall N. Fischer*  
Authorized Signature  
**Randall N. Fischer, Vice President**  
Type name and title

Attest: *Todd Jobs*  
Authorized Signature  
**Todd Jobs, Assistant Secretary**  
Type name and title

STATE OF ILLINOIS) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named **Randall N. Fischer** and the above Named **Todd Jobs**

of **FIRST CHICAGO BANK OF MOUNT PROSPECT** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said **corporation** and as their own free and voluntary act as **Vice President** and **Assistant Secretary** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

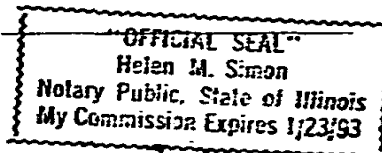
Given under my hand and Notarial Seal this 1st ~~XXXX~~ day of XXXX August, 19 91

*T. Jobs*  
Notary Public

This instrument prepared by and return recorded document to:

**JENNIFER DEMIRO**  
**MIDWEST MORTGAGE SERVICES, INC.**  
**1901 SOUTH MEYERS ROAD, SUITE 300**  
**OAKBROOK TERRACE, IL 60181**

My Commission Expires



UNOFFICIAL COPY

PROPERTY OF

Property of Cook County Clerk's Office

ADDENDUM "A"  
LOAN # 5513651  
KATHLEEN RUBRICH

## LEGAL DESCRIPTION

UNIT NUMBER 308 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 62 DEGREES 45 MINUTES 17 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 550.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE SOUTH 27 DEGREES 14 MINUTES 43 SECONDS WEST (AT RIGHT ANGLES THERETO) 412.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 188.24 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID 300.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 335.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 35.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.00 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 55.02 FEET; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST 108.21 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST 120.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF LOT 1 AFORESAID 803.96 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ALONG SAID NORTHEASTERLY LINE 253.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED DECEMBER 24, 1974 AND KNOWN AS TRUST NUMBER 33770 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23 234 364, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

Office  
91A06851