SEORGE E. COLE' LEGAL FORMS (Bionilil)

5910629 MRS E111706

OF MECHANICS LIEN CAUTION: Consult a lawyer before using or acting under this form. Nert makes any wemanty with respect thereto, include nty of merchaniability or litness for a particular purpose.

STATE OF ILLINOIS SS. COUNTY OF COOK

91406109

\$8.29

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Contempo Building Contractors, Inc .-

DEPT-02 FILING T#3333 TRAN 7279 08/09/91 11:59:00 \$7949 + C \*-91-406109 COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against American Pational Bank and Trust Company as Trustce under Truss Number 110627-00-----

Above Space For Recorder's Use Only.

for Forty Six Thousan' Fight Hundred Fifty One and 96/100----\_\_\_\_\_ Dollars, on the following described property, to-wit:

-SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF-

which claim for lien was filed in the office of the recorder of (eeds or the registrar of titles of \_\_\_\_\_\_ C\_O\_K\_County.

Illinois, as mech	anics' lien docum	ent No. <u>9110</u>	13560	5.		
Permanent Real	Estate Index N	umber(s):	04-20-200-011	St.		
Address(es) of p	roperty: <u>2960</u>	Willow Road	. Northbrook.	1111 to is	<u></u>	<u>-</u>
IN WITN 19 <u>-<b>91</b></u> .	ESS WHEREO	f, the undersigne	ed has signed this i	nstrument thi	s 10 711 day of	<del>July</del> ,
				· 1	CONTRACTORS, IN	_ 2
		- 3		NE OF BOLF OWN	ERSHIP, FIRM OH COTIFO:	ATIONIS DUTILLES

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE

LIEN WAS FILED.

DON CARRILLO

Suite 101

This instrument was prepared by \_\_\_

**31**406109

91406109

**UNOFFICIAL COPY** 

STATE OF ILLINOIS	SS.	_		
COUNTY OF	<del></del> ′			the state
I,aforesaid, do hereby certify tha		, a notary p		ersonally
known to me to be the same per this day in person, and acknowle act, for the uses and purposes th	son whose name is su edged that he signed	ideculate to the totalic	mig man umem, appeared o	retore inc
Given under my hand and	l official seal this	day of	, 19	
			NOTARY PUBLIC	
D <sub>C</sub> O <sub>A</sub>				
STATE OF ILLUPOIS	ss.			
COUNTY OF COOZ	}			
LISA M. DOMCYR	У.	, a notary pub	lic in and for the country is	n the state
aforesaid, do hereby certify that		GEL		president
of Contempo Building/Con	tractor Inc.		corpora	ation, and
		cretary of said Corpo	ration, personally known to	me to be
the same persons whose names a	re subscribed to the f	oregoing instrument a	s such <u>its</u>	
president and its	secretar	y, respectively, appea	red before me this day in p	erson and
acnkowledged that they signed a	nd delivered the said	l instrument as their o	wn free and voluntary act r	and as the
free and voluntary act of said Co	rporation, for the us	ses and purposes there	in set forth; and the said	
secretary then and th	nere acknowledged th	nat he, 1s c	ustodian of the corporate se	al of said
Corporation, did affix the corpo	rate seal of said Cor	poration to said insur.	in) at as said	
secretary, as own free a	and voluntary act an	d as the free and volus	ntury act of said Corporatio	n, for the
uses and purposes therein set for	rth.		2	6
GIVEN under my hand	and official seal this	16 day of	(July 6), 1991.	<u> </u>
"OFFICIAL	SEAL"	<u> </u>	NOTARY PUBLIC	i'

"OFFICIAL SEAL"
LIBA M. DOMCYK
Notary Public, State of Hilnois
My Commission Expires 7/27/83

LAW OFFICE::: OF DON CARRILLO 218 Morth Joffman Stort :: (-) Chicago, Minor) (C.U.) (312) 484-002 UNOFFICIAL COPY

## LEGAL DESCRIPTION FOR THE PROPERTY COMMONLY KNOWN AS 2960 WILLOW ROAD, NORTHBROOK, ILLINOIS

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AT A POINT 1058.63 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF SAID SECTION, THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE 264.92 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-20-200-011

Mail Som Polsking to Polsky Randan 1216 N. 145 Och

91406103