

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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N 910629 MS E11706 @

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91406110

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Omni-1 Electronics, Inc.

DEPT-02 FILING \$8.29
T63333 TRAN 7279 08/09/91 11:59:00
\$7950 + C * - 91 - 406110
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank and Trust Company as Trustee under Trust Number 110627-00-----

for Four Thousand Three Hundred Ten and no/100
\$4,310.00----- Dollars, on the following described property, to-wit:

-SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF-

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91000490-----

Permanent Real Estate Index Number(s): 04-20-200-011
Address(es) of property: 2960 Willow Road, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12TH day of July-----, 19 91.

OMNI-1 ELECTRONICS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
John Fiermosca
Secretary

By John Fiermosca
JOHN FIERMOSCA
By _____

91406110

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

LAW OFFICES OF
DON GARRILLO

218 North Jefferson Street - Suite 101

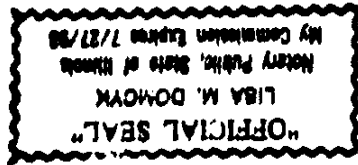
Chicago, Illinois 60601

(312) 467-4000 (Home and Address)

This instrument was prepared by _____

8.00 Feb 11
Mail

UNOFFICIAL COPY



Handwritten signature and date: 16th day of 1991

GIVEN under my hand and official seal this 16th day of 1991... uses and purposes therein set forth... own free and voluntary act and as the free and voluntary act of said Corporation, for the secretary, as... Corporation, did affix the corporate seal of said Corporation to said instrument as said... secretary then and there acknowledged that... as custodian of the corporate seal of said... free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said... acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and the secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such... JOHN TERAMOSCA, secretary of said Corporation, personally known to me to be of Omni-1 Electronics, Inc., Illinois corporation, and aforesaid, do hereby certify that JOHN TERAMOSCA, president of said Corporation, and I, LISA M. DORNOCK, a notary public in and for the county in the state

01190416

STATE OF ILLINOIS
COUNTY OF CLARK
SS.

NOTARY PUBLIC

Given under my hand and official seal this ___ day of ___, 19__... act, for the uses and purposes therein set forth... this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me aforesaid, do hereby certify that... personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me a notary public in and for the county in the state

STATE OF ILLINOIS
COUNTY OF _____
SS.
NOTARY PUBLIC

UNOFFICIAL COPY

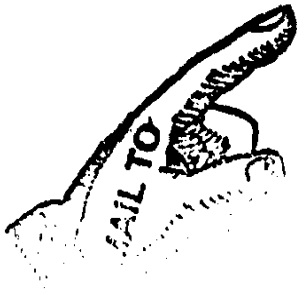
3140611

LEGAL DESCRIPTION FOR THE PROPERTY COMMONLY KNOWN AS 2960 WILLOW ROAD, NORTHBROOK, ILLINOIS

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AT A POINT 1058.63 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF SAID SECTION, THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE 264.92 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-20-200-011

Mail to
to
John P. Patsky
Patsky & Patsky
1246 N. LaSalle
Chicago, Ill. 60610



31406110