FMC # NAME:

02 LINOFFICIAL COPY COLLUM, JAMES W AND MARIAN L 7/11/91

P/O DATE:

91406113

PREPARED BY

JODI AMBROSE	
FLEET MORTGAGE	CORP.
P.O. BOX 303	
MILWAUKEE, WI	53201

AFTER RECORDING, FORWARD TO:	
Servity Pautic	
MIC S. HILFTIAND AVE	
LIMIDHA TI WILL	
SATISFACTI	ION/DISCHARGE OF MORTGAGE
	Λ ¹ 3 9 ()
	it is the present owner of a mortgage executed by
to	DLLUM HIS WIFE
	nd recorded on DECEMBER 19, 1973
in the office of the COUNTY	RECORDER of COOK
County, ILLINOIS , in Boo	ok/Vol./Reel,
Page/Image, as Doo	cument 22575187
The above described mort-age is.	with the note accompanying it, fully paid,
satisfied, and discharged. The	COUNTY RECORDER of said county
is authorized to enter this sati	sfaction/discharge of record.
mile stopett tiste (1) or top top	(40) AND ALL OF LOT FORTY ONE (41)
IN BLOCK THIRTY THREE (33) IN P	LU'S ADDITION TO SOUTH CHICAGO,
SAID ADDITION BEING A SUBDIVISI	ON OF THE SOUTH WEST ONE QUARTER (1)
	ISH. THIRTY EIGHT (38) NORTH, RANGE
ILLINOIS.	PRINCIPAL MERIDIAN, IN COOK COUNTY,
Indiaoigi	
P.I.N. 21313070060000	
8319 S MANISTEE	This Instrument Filed For Record
CHICAGO IL 60617 By	TP LL Ar An Accommodation
Ехес	### Hes Not Been Examined As 19613-01 RECORDING #13.29 ###################################
DATED JULY 24, 1991	<u> </u>
	ni nin ilandaran da a
	FLEET MORTGAGE CORF, F/K/A Mortgage Associales, Inc.
	BY: 4 10-1-1-1
LIZMINOC	JOAN WEERTS
WITNESS	ITS: ASSISTANT VICE PRESIDECT
	BY:
1.51 mateur	VINITIA I. STRONG-MCDONALD ITS: ASSISTANT SECRETARY
WITNESS	ASSISTANT SECRETARY
STATE OF WISCONSIN	i de la companya de
COUNTY OF MILWAUKEE	
	nowledged before me this 24TH day of
JULY 19 91, by ASSISTANT VICE PRESIDENT	and VINITIA J. STRONG-MCDONALD
ASSISTANT SECRETARY	of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
on behalf of said CORPORATION.	
	Kum Moske.
	KAREN MISCHKER
	NOTARY PUBLIC
	COMMISSION EXPIRES _ 7/11/93

SR 55B (12/90)

UNOFFICIAL COPY

Cook College of the state of th