

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6801 South Keeble Avenue, Chicago, Illinois 60629 (312) 434-3323

91406311

RELEASE OF MORTGAGE

Loan No. 669680-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHARLES J WIDLowski AND NANCY A WIDLowski, HIS WIFE, AND HERMAN J MESCH JR AND MARGARITTE MERSCH, HIS WIFE the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 21590696 to the premises therein described to-wit: **LOT 38 BLOCK 8 IN PEPPER TREE FARMS UNIT NO. 2 BEING A SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION ELEVEN, TOWNSHIP FORTY TWO NORTH, RANGE TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NO. 20484667 ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1119 OLD MILL DRIVE, PALATINE, ILLINOIS**

91406311

DEPT-01 RECORDING \$13.29
T#2222 TRAN 5639 08/09/91 12:42:00
#3094 # B # -91-406311
COOK COUNTY RECORDER

Property Address: 1119 OLD MILL DRIVE, PALATINE, IL 60067
Permanent Index Number: 02-11-113-038



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of JULY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

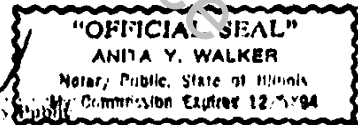
Attest: *Archie Shaw*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Anita Y. Walker
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
CHARLES J WIDLowski

1119 OLD MILL DRIVE

PALATINE, IL 60067

43 Mail

69-58711 321

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RECEIVED

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
LIBRARY - 1900 N. LAKE ST.
CHICAGO, ILL. 60607

11/11/11

51606313



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OF THE CLERK OF COOK COUNTY