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DEPT-01 RECORDINGS \$15.29
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIRKO AND ANKICA LONCAR, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of JANUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book and 90101570 of records, on page B.C., as document No. 90073677, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 6, IN CALMET TRUST'S SUBDIVISION NO. 2 OF BLOCKS 158 TO 161, 170 TO 173, IN SOUTH CHICAGO, AS PER PLAT THEREOF RECORDED AS DOCUMENT NO. 9224451 (IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

91407417

Permanent Real Estate Index Number(s): 26-07-145-067

Address(es) of premises: 9900 S. CALHOUN, CHICAGO, ILLINOIS

Witness hand and seal, this 19TH day of JULY, 1991
THE SOUTH SHORE BANK OF CHICAGO

DAVID SHRYOCK, VICE PRESIDENT (SEAL)

KEVIN MCVEY, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by MAUD ROBINSON 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

416620516

CHICAGO 1760617
9648 S. COMMERCIAL AV.
BLAGO LONCAR



"OFFICIAL SEAL"
MELVONNE BROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/31/92

Commission Expires _____

1991 day of JULY
M. Blagovest
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 19TH day of JULY 1991
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and several acknowledged that as such VICE PRESIDENT and ASSIST. V. P. _____ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSIST. V. P. _____ and personally known to me to be the
a ILLINOIS corporation, and KEVIN MCVEY, personally
personally known to me to be the VICE PRESIDENT of THE SOUTH SHORE BANK OF CHICAGO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SHRYOCK
I, MELVONNE BROOKS, a notary public

STATE OF COOK }
COUNTY OF ILLINOIS }
SS.