

UNOFFICIAL COPY

91407046

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured, and of the sum of one dollar. the receipt whereof is hereby acknowledged. does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto WILLIAM C. RUCKER AND MARLYN G. RUCKER, HIS WIFE (NAME AND ADDRESS)

heirs. legal representatives and assigns. all the right. title. interest. claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE bearing date the 26TH day of JUNE 1986 and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book ___ of records. on page ___ as document No. 86274250 to the premises therein described. situated in the County of COOK State of ILLINOIS as follows. to wit:

SEE LEGAL RIDER ATTACHED

Pin # 07-27-102-018

PROPERTY COMMONLY KNOWN AS 721 LIMERICK LANE #1A SCHAUMBURG, ILLINOIS 60193

DEPT-01 RECORDINGS \$14.29
T#8888 TRAN 1611 08/09/91 15:04:00
#3053 # F * -91-407046
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF. the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President. and attested by its ASSISTANT Secretary. and its corporate seal to be hereto affixed. this 13TH day of MAY 19 91

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President

Attest: Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 N. MONROE ST. CHICAGO, IL (Name) (Address) 60603

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1429

RETURN TO: ANDREW J. RUKAVINA 140 W LAKE ST. BLOOMINGDALE, IL 60108

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13th day of May 1991

Debora Floyd
DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. OCT. 15, 1992

931607046

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

PROPERTY:

ADDRESS OF

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

8 8 2 7 4 2 5 0

86274250

UNIT 1A, 721 Limerick Lane

OF THE LAKWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46655, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 25252295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.