

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

31407379

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR ALFRED TABALA, a bachelor and DANUTA BOGDAN, divorced and not since remarried

of the Village of MORTON GROVE County of COOK State of ILLINOIS for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) DOLLARS.

all other good and valuable in hand paid, CONVEY and WARRANTS to consideration:

MELCHOR S. MARTINEZ and GLORIA M. MARTINEZ 3840 S. HERMITAGE CHICAGO, IL 60609

DEPT-01 RECORDINGS \$14.29
121111 TRAN 1386 08/09/91 15:53:00
#8597 A *-91-407379
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION:

SUBJECT TO: covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1990 and subsequent years;

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herely releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 10-21-104-012 & 10-21-104-032
10-21-104-035
Address(es) of Real Estate: 5543 THEOBALD, MORTON GROVE, ILLINOIS

DATED this 31 day of July 1991

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

ALFRED TABALA (SEAL)
DANUTA BOGDAN (SEAL)
31407379 (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALFRED TABALA, a bachelor and DANUTA BOGDAN, divorced and not since remarried.

personally known to me to be the same person s whose name s subscribed "OFFICIAL SEAL" to the foregoing instrument, appeared before me this day in person, and acknowledged that s signed, sealed and delivered the said instrument as their Notary Public State of Illinois and voluntary act, for the uses and purposes therein set forth, including the My Commission Expires 5/22/92

Given under my hand and official seal, this 31 day of July 1991

Commission expires 19 Notary Public

This instrument was prepared by Martin Krawiec 6153 N. Milwaukee (NAME AND ADDRESS)

MAIL TO JOHN VOJTA (Name) 308 N MARTINGALE (Address) SCH 14 60173 (City, State and Zip)

MAIL TO MARTIN O.A. (Name) (Address) (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

RS OR REVENUE STAMPS HERE

VILLAGE OF MORTON GROVE REAL ESTATE TAXPAYER STAMP
NO. 01504 AMOUNT \$399.00 DATE 8-28-91
ADDRESS 5543 THEOBALD MORTON GROVE ILLINOIS
BY Martin Krawiec

Handwritten signature/initials

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

05850410

Property of Cook County Clerk's Office

STATE OF ILLINOIS	
COUNTY OF COOK	
MAY 15 2011	
133.00	

07870010

STATE OF ILLINOIS	
COUNTY OF COOK	
MAY 15 2011	
68.50	

91607379

Legal Description:

UNOFFICIAL COPY 9 1 7 3 7 9

Parcel 1:

LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

A TRACT OF LAND BEING A PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 47.30 FEET TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE SOUTHEASTERLY ALONG A LINE BEING THE SOUTHWESTERLY LINE OF LOT 3 EXTENDED SOUTHEASTERLY A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE 30.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 30.0 FEET SOUTHEASTERLY; THENCE NORTHWESTERLY ALONG LAST SAID NORTHEASTERLY LINE OF SAID LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING.

Parcel 3:

A TRACT OF LAND BEING A PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 45.0 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4, THENCE SOUTHEASTERLY ALONG A LINE BEING THE SOUTHWESTERLY LINE OF LOT 4 EXTENDED SOUTHEASTERLY A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE 30.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 30.0 FEET SOUTHEASTERLY; THENCE NORTHWESTERLY ALONG LAST SAID NORTHEASTERLY LINE OF SAID LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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