

UNOFFICIAL COPY

FORM NO. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
157777 TRAN 2033 08/12/91 10:38:00
#2306 + G * -91-408637
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

R 19576

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine,
a National Banking Association of the United States of America,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Howard D. Curtis and Kathleen R. Curtis,
(NAME AND ADDRESS)
whose address is 117 Home Ave., Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 1st day of June, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87312623, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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Lot 1, except the South 5 feet thereof, in Block 6 in Pepper Tree Farms Unit Number 1, being a subdivision in the West 1/4 of the Northwest 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, recorded as per plat document number 20484668, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-111-026

Address(es) of premises: 117 Home Ave., Palatine, Illinois 60067

Witness hand and seal, this 12th day of March, 1991.

G. William Johnson (SEAL) Vice-President

Michael J. Wurbough (SEAL) Assistant Vice-Pres.

This instrument was prepared by Elizabeth Ponick 50 N. Brockway, Palatine, IL 60067
(NAME AND ADDRESS)

Hand to →

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Special Courts

1174 Home Avenue
Palatka, IL 60067

Property of Cook County Clerk's Office

* National Banking Association of the United States of America

OFFICIAL SEAL
VIVIAN C. GOBLETT
Notary Public, State of Illinois
My Commission Expires 03/25/91

Commission Expires 3-25-91

NOTARY PUBLIC

GIVEN under my hand and notary seal this 12th day of March 1991

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Johnson, III, Vice-President of Suburban National Bank of Palatine, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }
COUNTY OF Cook }
SS.