

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the

FIRST MIDWEST BANK, NATIONAL ASSOCIATION 214 WASHINGTON STREET, WAUKEGAN, IL,  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto CHIN Y. SEE and ALLAN T. SEE  
(NAME AND ADDRESS)  
2404 HAMPTON LANE NORTHBROOK, ILLINOIS 60062-6942  
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of AUGUST  
1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book  
of records, on page , as document No. 90426306, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT #1 OF STONEBROOK EAST SUBDIVISION OF THE WEST 5.0 ACRES (EXCEPT  
THAT PART THEREOF DEDICATED FOR ROAD PURPOSES) OF THE NORTH HALF  
OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION  
20, TOWNSHIP 42 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS.

04-20-207-033

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST MIDWEST BANK, NATIONAL ASSOCIATION  
has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 25th day of JUNE, 1991.

FMB., NATIONAL ASSOCIATION

By SENIOR VICE PRESIDENT RONALD FLAVANI  
Attest: ASSISTANT SECRETARY KRISTIN SJOBERG

This instrument was prepared by C. TAYLOR 214 WASHINGTON STREET WAUKEGAN, ILLINOIS  
60085 (NAME AND ADDRESS)

91408680

DEPT-01 RECORDING \$13.29  
T47777 TRAN 2033 08/12/91 10:55:00  
42349 + G \*-91-408680  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

91408680

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## RELEASE DEED

By Corporation

MAIL TO:  
Julius Koste

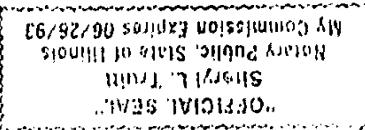
1130 Lake Cook, #290

Buffalo Grove, IL  
60089



ADDRESS OF PROPERTY:

To



NOTARY PUBLIC

GIVEN under my hand and NOTARIAL, seal the 31st day of June 1991

etc., and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as theretofore and voluntarily

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledge that as such SENIOR VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be personally

NATIONAL ASSOCIATION, a corporation, and KRISTIN STOBBERG personally

personally known to me to be the SENIOR VICE President of the FIRST MIDWEST BANK,

in and for said company, in the State of Illinois, RONALD ELAINI

, a notary public

1. THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF LAKES  
SS