

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91408680

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
T57777 TRAN 2033 08/12/91 10:55:00
#2349 + G *-91-408680
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST MIDWEST BANK, NATIONAL ASSOCIATION 214 WASHINGTON STREET, WAUKEGAN, IL
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto CHIN Y. SEE and ALLAN T. SEE
(NAME AND ADDRESS)
2404 HAMPTON LANE NORTHBROOK, ILLINOIS 60062-6942
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 25TH day of AUGUST
19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No. 90426706, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT #1 OF STONEBROOK EAST SUBDIVISION OF THE WEST 5.0 ACRES (EXCEPT THAT PART THEREOF DEDICATED FOR ROAD PURPOSES) OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS.

04-20-207-033

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST MIDWEST BANK, NATIONAL ASSOCIATION
has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 25th day of June, 1991.

FMB., NATIONAL ASSOCIATION

By SENIOR VICE President RONALD FLAANI
Attest: ASSISTANT Secretary KRISTIN SJOBERG

This instrument was prepared by C. TAYLOR 214 WASHINGTON STREET, WAUKEGAN, ILLINOIS 60085
(NAME AND ADDRESS)

Mud to

895618

91408680

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Julius Kule

1130 Lake Cook, # 290

Buffalo Grove, IL 60089

Form No. 835 BankForms, Inc. - April, 1980

Property of Cook County Clerk's Office

OFFICIAL SEAL
Sheryl L. Trull
Notary Public, State of Illinois
My Commission Expires 06/26/93

Notary Public
Seal this _____ day of _____ 19__

GIVEN under my hand and NOTARIAL seal this _____ day of _____ 19__
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and severally acknowledged that as such SENIOR VICE, PRESIDENT and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be
NATIONAL ASSOCIATION, a corporation, and KRISTIN SJOBERG, personally

personally known to me to be the SENIOR VICE President of the FIRST MIDWEST BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD ELVANI

THE UNDERSIGNED
a notary public

STATE OF ILLINOIS

COUNTY OF LAKE

SS

089980716