

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SUSAN KAMBA, A SPONSOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25th day of February, A.D. 1982, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87109539, and a certain Assignment of Rents dated the 1st day of February, A.D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 87109539, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT NUMBER 32, CAMBRIDGE PLAZA, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE LANDS DESCRIBED REAL ESTATE:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 8410821, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2204 DRYMOND, CHICAGO, ILLINOIS 60618
PERMANENT TELEPHONE: 773-334-0465

DEPT-01 RECORDING 11 08 82 9
T65555 TRAH 6041 08/12/91 10:36 AM
\$2996 + FEE \$ 2 1 - 4 0 8 8 2 1 2
COOK COUNTY RECORDER

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath herunto caused its corporate seal to be affixed, and these presents to be signed by its

President, and attested by its Secretary this day of February, A.D. 1982

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Carol L. Uss, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that [Signature] personally known to me to be the President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and [Signature] personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Carol L. Uss
Notary Public, State of Illinois
My Commission Expires 8/24/91

GIVEN under my hand and notarial seal, this 17th day of February, A.D. 1982

[Signature]

NOTARY PUBLIC

C740393

First American Title Order #

Main to: Tim Canine
2024 N. Oak St. #1000
Homewood IL 60430

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: 

Property of Cook County Clerk's Office

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