

UNOFFICIAL COPY

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Form 197 Rev. 4-74

The above space for Recorder's use only

1ST AMERICAN title order # 115111

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID B. SMITH, A BACHELOR AND FRANCES LITWAK, A SINGLE PERSON NEVER MARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage recorded in the recorder's Office of Cook County, in the State of Illinois, as Document Number 88137385 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

SEE ATTACHED LISTING:

DEPT-01 RECORDINGS  
11111 TRAN 1410 08/12/91 10:43:00  
#8671 & A \*91-408870  
COOK COUNTY RECORDER

14-20-114-019-1048

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 2nd day of July 1971.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as mortgagee as aforesaid,

By: Eric J. [Signature] 2nd Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS ) ss  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named 2nd Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 2nd Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Evelyn M. Fowler  
Notary Public, State of Illinois  
My Commission Expires 10/29/93

Given under my hand and Notarial Seal this 2nd day of July 1971  
[Signature] Notary Public

DELIVERY INSTRUCTIONS

Redeemer + M.A. pt  
300 N. LaSalle St. 3100  
Chicago IL 60601  
Attn: Jacqueline [Signature]

For information only  
Insert street address or above  
described property here

1329

# UNOFFICIAL COPY

UNIT 3051A IN HAWTHORNE COURT TOWNHOME (CONDOMINIUM) AS/ 0  
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT  
THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC  
ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED  
ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE  
AFORESAID AND THE NORTH 3 FEET OF LOT 7 AFORESAID AND WEST  
OF AND ADJOINING THE NORTH 3 FEET OF LOT 42 AFORESAID AND  
ALL OF LOTS 40 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK  
1 IN SANTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS A  
DOCUMENT NUMBER 07-010907, AS AMENDED FROM TIME TO TIME;  
TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON  
ELEMENTS, AS SET FORTH IN SAID DECLARATION.

TAX I D # 14 20 414 001

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