

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91408197 TRUST WAS FILED. SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 24TH day of FEBRUARY 19 86, made and executed by DAVID J. MADDEN AND VICKI A. MADDEN, HIS WIFE of the first part, to MID-AMERICA MORTGAGE CORPORATION of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in Liber _____, page _____, Doc No. 86088052, Registered Land Certificate No. _____, LOT 12 IN BLOCK 6 IN O. REUTER AND COMPANY'S BEVERLY HILLS ADDITION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1923, AS DOCUMENT NUMBER 791670, IN COOK COUNTY, ILLINOIS. PTN: 24-12-417-029, VOL. 443

Is fully paid, satisfied and discharged. Dated this 2ND day of AUGUST 19 91

F/R/A: Manufacturers Hanover Mortgage Corp. whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses: [Signature]
[Signature]
 BY: Linda Whiteman, Vice President
 BY: Mary Ann Coffey Assoc. Vice President

State of Michigan)
 County of Oakland)

On this 2ND day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Coffey to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Coffey, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires _____
 Notary Public in and for the State of Michigan
 Acting in and for the County of Oakland
[Signature]
 Notary Public, County, _____

WHEN RECORDED RETURN TO: [Signature]
 DRAFTED BY: DONNA BRUCKNER 91408197
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department
 (734) 471-1111
 UNOFFICIAL COPY
 231/F-266 REV. 1/81

DEPT-01 RECORDING \$13.29
 143833 TRAN 7357 08/12/91 10:00:00
 408197 *C*-91-408197
 COOK COUNTY RECORDER

CF-10050 KK