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SATISFACTION OF MORTGAGE.

COOK COUNTY RECORDER

	FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation
ć	a corporation organized and existing under the laws of the United States, certifies
ŧ	that a real estate mortgage now owned by it, dated, <u>December</u>
_	21st, 1988 made by Frederick R. Menke, Bachelor
ē	as mortgagor(s), to <u>Margaretten & Company</u> , Inc.
a	as mortgagee, recorded as Document NO. 89004968 in Book No. Page No.
_	, in the office of the Clerk, Cook County, is, with the
	ndebtness thereby secured, fully paid satisfied and discharged and the Clerk
. i	s hereby authorized and directed to release and discharge the same upon record. The said mortgage has been assigned by Margaretten & Company, Inc., to Federal Home Loan Mortgage Corporation, in Document No. 89457655, on September 27, 1989.
)	See Legal Description, attached below
ם	Pate 26 21 Lineary 1991 Federal Home Loan Mortgage Corporation
	N. d. lx deri Oli
	Syhil Smith Ansin'ant Treasurer
	CINCLE BLAUN JESSISTANT DESCRETAN
S	TATE OF
C	OUNTY OF ALINGTOR
Ti	he foregoing instrument was acknowledge before me, a notary public commissioned
in	County, This 26 day
οĘ	February, 1991, by Sighel Amich Vice President,
an	County, Visite , this 26 day ASSISTANT TREASURER VICE President, and Lyncet Brown. Assistant Secretary, of Sybil Smith. Assistant Treasurer
A	United States Corporation, on behalf of the Corporation.
	15c.
	Jeacey & Slager
	My Commission Expires January 31, 1974
Th	is Instrument was prepared by Priscilla Christian of Marine Midland

Legal Description:

The North 42.81 feet of Lot 31 in Block 4 in Ashland Addition to Ravenswood Subdivision of that part Southwest of Green Bay Road of the South West 1/4 of the South West 1/4 (except the South 325 feet of the West 200 feet thereof) in Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 14-17-314-046

Chicago, Illinois 60601-6969

Mr. Bruge Menkes c/o Peterson & Gross 200 East Randolph Drive Suite 7300

When recorded, mail to:

OTVUZNOS

SCOOK COUNTY CLOTH'S OFFICE